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Dr.Bapu G.Gholap

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ग्रामीण कुटुंबातील वाढते पठस्फोट व त्याची कारणे—विशेष संदर्भ जळगाव जिल्हा

डॉ. एम. आर. कुमार

ग्रामीण विद्यार्थी

भारतीय विद्यालय अधिकृत विद्यालयात्पर,
अगडे, जि. जळगाव

सौ. वंदना कमलाकर जोशी

वडा. ग्रामीणिक

व. ज. नेहर समाजकार्य घटानिकात्पर
समाज विज्ञान विभ. युवा.

सांकेतिक

आज भारतीय समाजात पठस्फोटातील प्रवाण नातवाऱ्याने यांतरेन्हेते दिसून येते आहे. या समस्येतत्त्वात अनेक करारणे आहेत, ज्याते हूऱ्हाव्याची मायगी, वस्तीच्या व्यापारीय स्वभाव, वाहोरल्याची पण, समर्थनाच्या सेंग, मार्गीशीक सतुरुत्व विषडणे, पती—पत्नी मर्यादिल विसर्काव, शारीरिक त्याची, नव्याकृत्व, सरकाराची जवाबदारी न खेणे या सारख्या अनेक कराराग्नुके अनेकांचे समार उवऱ्य दोन त्याची परिणीती पठस्फोटात होत आहे. या सर्वांच यात्वार्थे करारा धारणाते पती व सासाराच्या स्पेक्ट्रकूप वर्तीवर होणारे वाचक्रिक व शारीरिक जळाचार; पतीची व्यासनाधीनता इत्यादी चागातां मुऱ्ऱई, दिल्ली या सागळ्या महाप्रगांगामध्ये बदलाव्या योग्यांसाठी मुऱ्ऱे पठस्फोटातील प्रवाण सांकेतिक आहे. परंतु आज पठस्फोटामध्ये लोन केवळ हाही भागपूर्तेच यांतील न येता ज्ञांवीं भागातील वाढतेले दिसून येत आहे. प्रस्तुत अभ्यासाद्वारे नेमक्या याच वाचीवर प्रवाण उकायाच्या उद्देश्य तोला आहे.

१. प्रसारावया

आजव्याप्त आनुनिक काळाताती, विद्याव्याप्तीची गोपनीय जोडीदारा बदोवर विश्वास होणे आणि ती तिकून राहणे हीप गोपनीय सामग्रिक व्यापारा वरापै आहे. वायुमुळ्याने ग्रामीण भागातील विद्याव्यापारी हि सम्बन्ध असिक्क अपौर झाली आहे. विश्वास सम्बन्धे वाचवण अनेक समाजात नियमांना होउन ती वट गोपे कि वाचवण असा प्रश्न विद्याव्याप्ती आहे. नव्या प्रिंटिंग दूरीने पर्याप्त खण्डन विश्वाच्य दह करणे हा याच उपाय वाचता आज अमुळ, मार्गीशीक विषडणे, जागीरीकावण, व बदलती वीक्षणातीली यांचे पर्याप्त व्याकोच्चा व्याख्यिक सामाजिक व वैद्युतिक योग्याचार तोत असल्याचे दिसून येत आहे. विद्याव्याप्ती विज्ञान व्यापारातील विज्ञानारे व्यवहार, विहळा लवकर्तोकावण कार्यक्रम इत्यादि मुऱ्ऱे भारतीय विद्याव्याप्ती आज वैद्युतिक स्वाक्षर्य देशील मिळत आहे. प्रस्तुत याचा सांकेतिक परिणाम भागीय पूऱ्य व्याचार समाजावर नकळतपेक्षे हीत आहे. प्राचीरी भागात हे परिणाम याकरणी जाणवातात. परंतु ग्रामीण भागातील विद्याव्याप्ती परिणामांमध्ये दूरच आहेत. ग्रामीण भागात आज तरी प्रस्तुत याचा संस्कृतीचे प्रवाणव्य दिसून येते. स्वीकृत गोण उत्तरांते जाते. परंतु विष्णव्याप्ती ग्रामीण भागातील विद्याव्याप्ती दृष्टीकोन समाजाव्याप्त कोणताही व्यापारात होत यात्वात असून आपांच्या हक्कवाऱ्यात याच तीव्रीत त्या असिक्काव्याप्त जागृत होत आहेत. त्यामुळे पूऱ्यी अहाकार कोंडेन्सी दुखावात जाते आणि वैद्युतिक कलहाता सुखावात होते. हा कलह विकोपाला गेल्यावर विकास विव्हेदन असल्या पठस्फोट हा एकमेव पर्याप्त विष्णव्याप्त रसायां.

ग्रामीणील विद्या विज्ञानेत्याचा असात्यामुळे आर्थिकदृष्ट्वा स्वाक्षर्यातीली असातात, त्यामुळे पठस्फोट येऊन पतीपायन विभाव राहणे त्याच्या दृष्टीने काळातील अस्पृष्ट याच यक्किलेली नाही. परंतु ग्रामीण विद्याव्याप्ती व्यापारातील विद्याव्याप्तीनांतर अनेक समस्या नियमांना होतात. या समस्यांचे कोणत्या आहोत, या समाजाव्याप्ती नेमकी वराणे कोणती याचा मायोजा प्रस्तुत अभ्यासाद्वारे येण्यात आला आहे.

२. विद्याव्याप्ती संवर्द्धित प्रसिद्ध साहित्याचा



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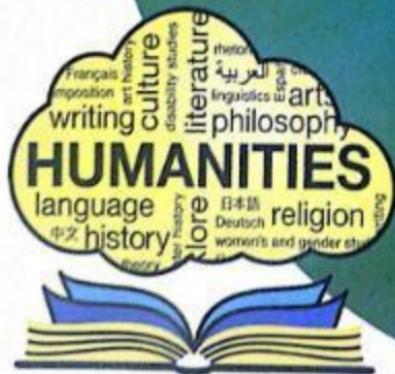
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- प्र. डॉ धनराज राघवण
सं. जे. ने. समाजशार्य विज्ञानव
अमंडळे

प्रस्तावना

भारत हा खेड्याचा देश आहे. असे संघोधले जाते आज ही ७० ते ७२% जनता ग्रामिण भागात राहते. ग्रामिण जनतेचा विकास, ग्रामिण भागातील अनेक समस्या या स्थलातरात काऱ्यांमुळे अमुळ यशस्वी शहराची बाढ झगटाण्याने होत असलांगांदा दिसते ग्रामिण भागातील जनतेच्या विकासाच्या विविध योजना शहराने बळकावळ्याचे दिसते. पायी, विज, स्वते, दृकगवळण, जाराय, लिक्षण, औद्योगिकरण याचा अभ्याव ग्रामिण भागात मोळ्या प्रभागात आजही आपणास पाहवाला विडतो. पावा भुत सुविधा योजना, पुरेषा नसेचे शासन स्थारावील उदासिनता आणि ग्रामिण लोकसंख्या बाढ उत्पादनाच्या साप्रतात ड्रालेती तसेच बदलते बाबतचे निसर्गाची अकृपा असमानी संकटग्रामिण विकासात अडथळे आवामांनादिसाता, मुळांच यांची वसात ग्रामिण भागातुन आल्याचे दिसते. मात्र ग्रामिण भागातुन बन्याच शहराची निर्मीती झाली ग्रामिण भागातील सर्व सुविधा ताहाने फळवळ्या आणि ग्रामिण जनतेच्या याची समस्या या कह-प्रेरित उल्लिखन मिळाले.

उद्देश

१. ग्रामिण विकासाची संकल्पना अध्यासाठे.
२. ग्रामिण विकासाचे घटक अध्यासाठे.

व्याय संकलन - दुर्योग स्रोत - साहित्य बाबत, संदर्भीय प्रथ, व्यायी अध्यासाठ, वेळ साईड.

ग्रामिण समुदायाच्या विकासाची संकल्पना या घटक पाहाता मुळांच ग्रामिण विकासात विविध समस्या प्रस्तुत दिसतात, ग्रामिण भागाचा ममुद्याचा अर्थ लावणे तसेच सोने आहे. एक ग्रामिण वेत्र ते आहे विद्ये लोक कोणत्याही प्राथमिक उद्योगामध्ये असतात, निवासाच्या मर्दानीने ते प्रथम वस्तुवे उत्पादन घेतात. - श्रीबाबत - कृषीद्वारे उत्पन्न आणि निर्वाह तसेच लोकसंख्येच्या दृष्टीने कमी घरेचा महाने ग्रामिण भाग - बाब टुण्ड - एक ग्रामिण समुदायात स्थानिक व्यवायातील लोकांच्या सामाजिक अंत: किंवा आणी त्वांच्या संस्कृता संविलीत आहेत ज्यामध्ये ते जेताच्या आजुबाजुला यावायामध्ये राहतात. आणि जे त्वांच्या सामान्य त्रिकांचे केंद्र असते - गवातील मर्व सामान्य नागरीक, सामान्य व्यवहार या सामान्य त्रिक्या ग्रामाधिकारीही असलात ग्रामिण विकास लोकसहभाग प्रशासकीय व्यवस्था, सरकारी योजना, यानुन चांगल्या पद्धतीने करता येतु शक्ती. सर्व समस्या प्रस्तुत उत्तरे विळवित येतील ग्रामिण विकासाची संकल्पना या घटक विचारात येता सरकारी व्यवस्था या लोकसहभाग यातुन योग्य ग्रामविकास करता येतु शक्ती ग्रामविकासात साधारण पुढील प्रमाणे विशेष असी मांडणी करता वेईल.

प्रशासकीय व्यवस्था - भारत सरकार - ग्रामिण विकास मंत्रालय - सचिव - राज्य सरकार - ग्रामिण विकास मंत्रालय - सचिव, निल्हा परीक्षद - कांवडकारी अधिकारी - पंचायत समिती - चालूक विकास अधिकारी - ग्रामपंचायत - ग्रामसेवक

अशाश्रयाणे ग्रामिण विकासात प्रशासकीय व्यवस्था आवामास पाहवाचास मिळते, याच बाबेवर -

- भारत सरकार - ग्रामविकास मंत्री - राज्यसरकार - ग्रामविकास मंत्री - विल्हा परीक्षद - अध्यक्ष - पंचायत समिती - अध्यक्ष - सपापारी - ग्रामपंचायत - सरपंच

या ग्रामविकास साखळीत रचनेत महत्वाचे आहेत. या व्यवस्थेवर आपले कामे ग्रामिण जनतेने करन घेणे आवश्यक आहे. तसेच विद्ये सदरूपी व्यवस्था कमी पडते तिथे लोकसहभाग असूने व विकासाची गंभीर सर्वी साधारण नागरीकांपर्यंत पीहूचवणे गरजेचे आहे. शासकीय घेया पोरापे ऐकुण शासनाच्या योजना लोकांपर्यंत कश्या पीहूचील व लोकांसाठी सहभाग कर्ता आहे, हे महत्वाचे आहे. यातच ग्रामिण विकास सामिचिह आहे.

ग्रामिण विकासातील घटक

१. विकास - ग्रामिण विकासात शिक्षणाला अतिशय महत्व असून शिक्षणाच्या बाबतीत शासनसंसरावर उद्दिश्यात, आपूज्या सुविधा, कुचकामी शिक्षण, याचा ग्रामिण विकासात विपरीत परिणाम इतेला दिसतो. शिक्षणातुवर ग्रामिण भागाचा विकास व्याय आहे. करीत शिक्षणालकडे नागरीकांनी शाळा ही आपली आहे. ती शासनाची कीवीचा विल्हापारीपदेची नाही असे वाढणे, आपले पणाची भावना वाढणे, लोकसहभाग विकासात सर्व स्थावर बाबूलवार पाहिजे आणि विकासामुळे आपला विकास होईल योजनार कसा मिळेल, खालीकीची व्यवस्था करी होईल, अशा पद्धतीचे वैशिष्ट्यक व विवेकादी शिक्षणाची व्यवस्थारी शासन व लोकांची असारी आणि लोकविकास स्वावा यातुन ग्रामिण विकास बाबत आहे.
२. आरोग्य - आजच्या विकास युगात मानवी आरोग्याच्या बाबतीत विद्ये ग्रामिण भागात आरोग्य समस्या खुप गोळधा प्रभागात आठांकुने येतात शासन स्थावर आरोग्य सेवा आपूज्या पडतात किंवा असलेल्या आरोग्य सेवेत खुप गोळधा युटी असून त्या प्रशासकीय स्थावर ग्रामाधिक पणे राबविल्या जात नाहीत. मानव जिवनाशी खेळबळान्या भ्रष्टाचारावे गालबोट लागलेले दिसते, प्रशासनाची उद्दीपनीता दिसुन येते. शहरी आरोग्य व्यवस्थेवर ग्रामिण जनतेला आवलंबन

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 पी.जे.एन.समाजकाऱ्य महाराष्ट्रालय, अमरावती

१) प्रस्तावना (Introduction) :-

प्रगत मानवाच्या सामाजिक समरथ्यामुळे अनेक कारणामुळे मानवी कुटुंब व्यवस्थेला तडा जात आहे. आता सत्य मानवी विकासाची व सामाजिकरणाची प्रार्थमिक शाळा आहे. तसेच कुटुंब ही मूलभूत आणि सामाजिक संस्था समजाली जाते. मूलाच्या व्यक्तिमत्त्वाचा विकास हा सूख्दा कुटुंबातच होतो. मूलाच्या आयुष्यातील तीव्र संवेदनक्षम काळ कुटुंबातच व्यतीत होत आणि असतो. आदर्श नागरिक बनण्यास लागण्यारे सर्व शिक्षण कुटुंबातच मूलाला मिळते. मूलाच्या व्यक्तिमत्त्वाचा विकास कौटुंबिक वातावरणातच पूर्ण होऊन एक प्रतिष्ठित नागरिक महणून मूल स्वतंत्र जीवन जगू लागते महणून कुटुंब हा एक प्रार्थमिक समूह आहे, हा समाजाचा आधार आहे. कुटुंबाशिवाय समाज सुरक्षीतीत राहणे अशक्य असते महणूनच सुसंघटित समाजात कुटुंबसंस्थेचे फार महत्त्वाचे रथान असते. कुटुंबसंस्था ही इतर कोणत्याही सामाजिक संस्थेपेक्षा महत्त्वाची आणि मूलभूत संस्था असून तिची उत्पत्ती ही प्रक्रिया आहे. तसेच कुटुंब व्यवस्थेला तडे जात असल्याने खेळीच या समस्येकडे गांधीयांने पहावे लागेल. जेणे करून सामाजिक स्वाध्याचे मूळ परिपक्व होईल. तसेच मानवी समाजव्यवस्थेला जगाच्या पाठीवर कुठलेच कुटुंब व्यवस्थेतील बदलते स्वरूप तेही महत्त्वाचे आहे. दोन विरुद्ध लिंगी व्यक्ती एकत्र येऊन कुटुंब प्रस्थापित होते. यालाच प्रजोत्पादन आणि प्रजासंगोपन करण्याच्या हेतुने जोडलेल्या संबंधावर आधारित असा आटोपारित टिकावू समुहाला कुटुंब महणतात. याच समुहात वेगवेगळ्या कारणास्तव व विविध समर्थ्यांनी ग्रासलेले दिसते आणि कुटुंब कलह खुप वाढल्याचे आढळते. कुटुंब कलह खुप वाढल्यास व पती पत्नी समायोजन होण्यामध्ये अडथळे व भिन्न पार्श्वभूमी, भिन्न आवडी, भिन्न निवडी, भिन्न उरिष्ट, लैंगिक निवनातील अवास्तवता, व्यवहारिक समायोजन, नातेसंबंधातील संघर्ष, आर्थिक संघर्ष, अवास्तव पती पत्नी मधील भुमिका, भुमिका संघर्ष निवनाकडे पाहण्याचा दृष्टीकोण आणि मानवी निवनातील एकलकोऱा स्वभाव स्वार्थी प्रवृत्ती, शिक्षण, स्थलांतर आणि सांस्कृतिक बदल, पाश्चातीकरण याचा परिणाम होताना दिसतो. याचमुळे कौटुंबिक स्थितीमध्ये वेगवेगळे बदल होत आहेत व सामाजिक समस्या उद्भवलेली दिसते. या सामाजिक समस्येवर कौटुंबिक सल्ला व मार्गदर्शन केंद्र यांचे माध्यमातून समायोजन समेटसाठी प्रयत्न केला जातो. आणि यासाठी शासकीय धोरण निश्चित ठरवलेले आहे. आणि एन.जी.ओ. या शासन स्वारावर काम केले जाते.

२) समस्या निवड (The Problem) :-

अलिकडच्या काळात कुटुंबकलह अनेक विविध कारणाने वाढल्याचे दिसते समाज व्यवस्थेचा प्रार्थमिक सामाजिकरणाचा घटक महणून सामाजिक समस्या व समाज कुटुंबाकडे पाहातात कुटुंब व्यवस्थाच विस्कलीत झाली तर समाज व्यवस्था विस्कलीत होयनुन सामाजिक स्वास्थ्य विघडण्यास फारसा थेंदे लागणार नाही आणि भवी पिढी व्यवस्थीत निवन्यास अद्यवळे निर्माण होतील. भारतीय समाज व्यवस्था आणि संस्कृती पारंपारिक पद्धतीने निकोप व पोषक मानले जाते याच व्यवस्थेत विनुष्ट निर्माण होत असलीत तर याला काहीच अर्थ उरणार नाही. कुटुंबातील सामाजिक समस्या मानवी अधोगतीस कारणीभूत ठरतात आणि सामाजिक समस्या समाज विधातक ठरतात महणून कुटुंबिक समस्या वेळोच उपाय योजना करणे कुटुंब सक्षम होण्यास सहाय्य करणे गरेजेचे आहे. हुंदा, कुटुंबातील हेवेदावे, घटस्फोट, महिलांचा सामाजिकरण दुष्यम दर्जा व स्थान आणि पितृसत्ताक कुटुंब पद्धती पुरुषी वर्चस्व आणि अंतकारी प्रवृत्ती आर्थिक घडामोडी, प्रबळ स्विद्युत, प्रबळ आकाशा आणि धार्मिक प्रावलन, प्रथा कृप्रथा, आणि समाज निती नियमणे, आचार, विचार, लोक निती प्रबळ लैंगिक इच्छा या मधील बदलते वातावरण यांचे कुटुंब संस्थेवर परिणाम दिसतात. कुटुंब एक सामाजिक व्यवस्था किंवा कुटुंब एक सामाजिक संस्था असे ही समाजशास्त्र व समाजकाऱ्य यात मानले जाते. कुटुंब एक सामाजिक संस्था किंवा सामाजिकरण घटक महणून समस्या सुत्रण व समस्या शोधन करण्यात येत आहे.

३) संशोधनाची उपयुक्तता (Rational Of Study) :-

कुटुंब संस्था ही निर्तिनिराकृत्या माणांने आंतररंबेखीत व एकमेकावर अवलंबून असते. आणि ही एकमेकांशी जोडलेली असते. कुटुंबातील एका सदस्यावर परिणाम झाला. की पूर्ण कुटुंब विस्कलीत होते. कुटुंब व्यवस्था ही एक खूली व्यवस्था आहे. कुटुंबाता स्वतःचे मूल्य, संस्कृती, जीवनपद्धती, यत्नं प्रकार व कुटुंबाचे स्वतःचे नियम, कायदे ते अलिकडी स्वरूपाचे असतात

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Abstract

Rural development means not availability of urban amenities and facilities in rural areas; the concept of rural development is very multi-dimensional. Many previous reports, statistics and research have pointed out the importance of people participation to achieve developmental goals of any scheme. The new developmental policies and commissions also give priorities to lead the involvement of grass root people and stakeholder in developmental initiatives. Role of Youth's Community Based Organizations (CBO) at community level is becoming very crucial to enhance the people participation in various developmental initiatives. It's improved the Social Capital of their community and contributes to develop linkages with various sources.

The objectives of present study was to understand the socio-economic contribution of youth CBOs at village level, impact of CBOs on local governance and community engagement of youth through CBOs. The study is conducted in 15 selected villages of Jalgao district of North Maharashtra where the performance of youth CBOs are accountable and empirical data is used to discuss the facts. Results and outcomes of the study provide important insights to understand the importance of CBOs for Youth Development. Youth CBOs are not only manage social, political and economical grass root dynamics but also spiritual, religious and cultural, there is needed to understand the little role and future scope CBOs in rural development.

- **Key Words:** Local Governance, Community Based Organizations, Social Capital, People Participation.

4 Introduction:

Present situation of our country demands people centric development, the centre of developmental programme should be a common man. In this regard the responsibility of any common man also should be understood by each and every individual. Amidst the economies that are crashing under the pressure of global crisis, India is one of the few economies still growing strong at 7%. But can this phenomenal growth be sustained? It is possible only if this growth is inclusive. This means that bottom of the pyramid should not be left behind in the process of development. Policy makers have made several attempts to achieve this objective. But the success of such efforts is impossible unless the community is involved. Community based organizations (CBOs) and informal social network ties which are a part of social capital can help bring about this participatory development. Collective action formed by membership in these CBOs and informal social network ties drives household decisions at micro and macro levels for better or for worse. This includes decision to invest in human capital which here means socio-cultural, economic and environmental. The developmental engagement of various groups of community increases the community participation in development. This helps to enhance accountability, transparency and collective responsibilities of the community towards their development programme.

4 Conceptual Framework:

Community Engagement: The term Community engagement refers to the process by which community benefit organizations and individuals build ongoing, permanent relationships for the purpose of applying a collective vision for the benefit of a community. It is a plan process with the specific aim of working with identified groups of people – whether they are connected by location, interest or affiliation – to understand and address issues affecting their well-being.

Community Engagement of Youth Engagement can cover consultation, extension, communication, education, public participation, participative democracy or working in partnership. It can take many

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Consciousness and Inclusiveness among Female Youths: A Way Forward

Dr. Bharat Dashrath Khandagale

Assistant Professor

PJN College of Social Work, Amalner, Dist. Jalgaon (Maharashtra)



Abstract

Social inclusiveness by creating equitable opportunities for all is one of envisages of National Youth Policy 2014. The inclusion of female youth in grabbing job opportunities needs education and higher education and implementation of education in getting job. As per the report of UGC the enrollment of female in the higher education had risen from 10% to 41.5% in 2010-11. Female have higher education but they deprive themselves from getting responsible job. There are many reasons responsible for that, female try to capture basic needs and neglects self-esteem. Female Youth's sense of self as empowered and competent will obviously make them aware of their inherent value and innate potential to bring educational, social, economical, political development. The objective of this paper is to find out the ways for promoting positive female youth so that they can become aware of their own identity. The present paper is based on observations and secondary data. Family, School, community and individual can contribute a way to consider female youth as individual member of society and not in relation with male and female only. Female youth's socialization has tremendous effect on the female mind and consequently has effect on their cognitive development so there is a need to change the process of socialization which promotes female youth supportive to male youth rather equal.

Keywords: Inclusion, Female Consciousness, Socialization, Self-Identity, Inclusiveness

Introduction

Youth development means growing and developing the skills and attitudes young people need to take part in society, now and in the forthcoming future. Female youth is entrapped in the bondage of patriarchal values, spiritual belief, and mostly in their being feminine. Because of their femininity they are looked as subsidiary or supportive to the male. They are in the society but are not inclusively adopted. For the female youth consciousness and inclusiveness it needs collective efforts on the behalf of government, individual, family and society which will boost and support female to achieve goal and a sense of being equal and free as like male youth. Social Inclusiveness

by creating equitable opportunities for all is one of envisages of National Youth Policy 2014. Job opportunities require higher qualification and the will of the female youth to opt for job. Most of girl study to get better husband or become marriageable. Mary Wollstonecraft said in her book, "The minds of women are no different from the minds of men, but that only men and women differ in their bodies. Women become silly creatures because the goal of their education is to lure a man. A system based on one's sex's dependence is demeaning to everyone." The mindset of the female youth is being carved by social and traditional values. Women are reflected in epic and myths as totally devoted to their male partner of

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Abstract:

Women's development has become the core concern of various government programmes as policies in India. The empowerment of women is a complex journey from hidden and unpaid work to paid and dignified work. Eight recent government schemes Beti Bachao, Beti Padhao, Sukanya Samridhi Account, One Stop Center Scheme, Pradhan Mantri Ujjwala Yojna, Mahila E-Haa National Gandhi National Creche Scheme for Children for Working Mothers, Maternity Benefit Programme, Women's Helpline look promising, yet there is need to unfold the tensions and contradictions that arises while balancing family and work responsibilities. Social norms as division of household work has become main obstacle in the pathways of the empowerment of women. The national policy for women empowerment 2016 defines empowerment, 'it is a process that leads women to realize their full potential, their rights to have access to opportunities, resources and choices with the freedom of decision making both within home and outside home.' The researcher explores how unequal distribution of household works, biological limitations and social norms become challenges and obstacle in the pathways of women's empowerment and how woman faces the difficulty of getting free time for their personal care. Thereby, it leaves a scope for the next to develop the perspective which will help to lessen the burden of tensions and contradictions in women's lives.

Women in India attempt to follow the balanced course of life journey to become empowered women. Hence the aim of the present study is to explore the various ways, policies and programmes which will support and prove beneficial in their journey towards desired goal. The researcher uses life course theoretical perspective which encompasses ideas and observation from multidisciplinary discipline and refers to individual lives and socioeconomic context. Findings of the study will be useful for policy makers to make laws accordingly and it will also be useful for bringing societal changes in the gender equality in the household work.

Keywords: Women Empowerment, Household Work, Gender Equality, Life Course Theory.

Introduction:

Women's empowerment is an essential step to bring women's development. There is interconnection between women's development and the sources and pathways through which women become empowered. National policy for women 2016 states various policies and programmes bring change in women's social, political and economical life. In practice, women still struggle to overcome biological and social limitations. Limitations of pregnancy and nurturing babies, household work, responsibilities of elder family members and relatives put more burdens on women. Bearing job responsibilities and household responsibilities creates havoc in women's lives. Women undertake the bulk of unpaid care work such as looking after and educating children, looking after older family members, caring for the sick, preparing food, cleaning, and collecting water and so on etc. This unequal burden of unpaid care undermines women's participation in economy (National Policy for Women 2016). There is need to focus on this gender inequality in the household work and undertake new strategies to lessen the burden of household activities. Equal access to education and employment raise women's lives up to some standard but still there is a lot of issues which women still faces. Women get busy themselves in doing both paid and unpaid work. Hence some steps should be taken to make free time available to them such as parental care center. Women's development does not mean only economic independency but social, political and equal opportunity in decision. Hence different pathways are necessary part of women empowerment. Pathways are kind of 'track' which will direct women to select among those ways and bring positive changes in their lives. Women's development is one kind of journey. Exploration of various pathways can

तिष्ठण

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तृष्ण-वर्षात्मक। दिनांक - १०.१०.



लोककथी चालवासा कडक
तिष्ठण

साहित्य, कला आणि लोकरां स्कृतीला वाहिलेले श्रमासिक

तिफण

वर्ष १२ वे, अंक - दुसरा; जुलै-ऑगस्ट-सप्टेंबर २०२१

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• संपादक •

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लोककवी वामवदादा कर्त्तव्यांच्यागीतांतील मानवीमूल्य व संविधानत्मक विचार

- प्रा. दी. भाट दगडी यं दासांने,
सहा प्राप्तप्रक
सप्ताहांदर्शकविद्यालय अभ्यासार्थ, बिजलीवा

महात्याकृतीत सोकळातील व साहित्याते अंदेक विचित्र प्रकार आठेत व्याख्यात गांधीजिंहीन घटनेवर आणि उद्योग वैष्णव सोकळिवालांनी किल्लाव अंदेक संगोप्यातुक अभ्यासापूर्व अपेक्षितीन झालेले आहे. ए सोकळातीलवालीत नीत, भास्कर, भजन, इकात योगाडा, ग रुदा, नाताळी, आणि वाह्यांनी हे माझे महात्मागांधी वाढवण्ये प्रकारातील गावीले जगावे काळव संपर्क आहे. (कृत्य 2017) ही काळव संपर्क अंदेक लेण्ठी वीच वाह्यांना वीच साच्या योगदानातुक वाचन केलेली आहे.

जे गोत किंवा काळव संवर्कातील विवात किंवा गांधीजिंहील मोतावे वहल पर्हाऊण्याता, वैचालीक पर्हाऊण्यात करावात करावीभूत घटते असा गोतीने व ज्ञान याचात मोतावे व्याज आसारे. आशान देणी एक ज्ञान समाज विचित्रीची देणा पूर्वकातील आणि सोकळातील मृणे व्यवसायी कुमे ज्ञान अंदेक दृश्यातील घटकावीचे प्रतिभावत गीतारामा, शारीर व लोकांची वामवदादा कर्त्तव्यांची वामवदादा यांनी आवाज्या सिरावीची माझू मानवता न्याय एकात गुलामाचिंडून व्यवसायी आणि अभ्यासाचिंडून माझूने करावाची नातक अंदेक गांधीजिंही घटकावीचा दिलेले आहे. आतील गरजपटदेवील नव्यात्मा तोक गोतीभूत घटकावी व्यवसायी नाचाचा अभिकृत व कर्त्तव्याची आवारा, गांधीजिंही संपर्काची आणि समाजापैदीन व्याजव विचित्रीभूत देणा वामवदादा यांनी आवाच्या रिचित्र प्रकाराता गीत व्यवसायी दिलेले आहे. खोलावाचा वामवदादा आणि माझू व्यवसायी अभ्यासक व्यवसायी इतावत ही व्यवसायी आंदेकांनांने तस्वीराव मधील उपयोगी आहे. याची जातीवर आवाच्या दोन्हा माझू विवात यांची वामवदादा यांनीचा इतने आहे.

मायकापैदीन विचारांची शार्धभूमी

लोकळकी वामवदादा कर्त्तव्यांच्या वाढवातुक भासीवरीय वामवदादा सम्बांधित सोकळातील भूल्यांची गिरावद अंदिल द्युगांचा विजातील मायकापैदीन घटकावी व्यवसायी आणि मायास व्यवसायीचा विचित्रपूर्वीला वाचा फोटोग्राफे कार्य व्यवसायीन मायाकृत्यात्मक सोकळातील वामवदादा कर्त्तव्यांच्या वाढवातुक भासीवरीय वाढवातुक घटकावीच्या व्यवसायाता वाहतात्मातुक यांची विचित्र केलेला मायकापैदीन भासीवरी : गरजपटदेवीला दूसऱ्याकर आणाऱ्यात विचारांनी जातीवर जागृती करावारे आहे. देणातील गोपालीव व्यवसायी ज्ञान समितीसोक अधिकार्यांनी व्याजवातुक घटकावी व्याजाच्या संघर्ष होण्याताही लोकळकी वामवदादा कर्त्तव्यांच्या वाचा गीताचा उपयोग अन्यत महत्वाची दुखेला आहे. महात्मागांधील आंदेकांनी व्यवसायीपैदी कर्मी जातीवर गोपालीव घटकावी व्यवसायात व्याजवातुक घटकावीच्या आणि भासीवर मायासाचे आहे. स्वाची दरा हवावातुक अधिक गीते



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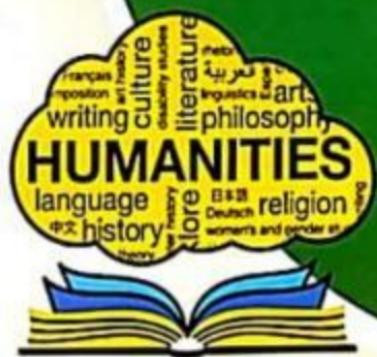
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Rural Development : Differential Practice-Based Perspectives

Dr. Bharat D. Khandagale

Asst. Professor

PJM College of Social Work, Amravati

Introduction

The term rural development refers to the wellbeing of rural community, progress, change and improvement in the life rural poor, alleviation of poverty, caste and gender free construction of society is the aims of rural development. Socio-economic, balanced, equal and inclusive growth of each and every group of rural society means rural development.

"Rural development is a strategy designed to improve the social and economic life of specific group of people" – the rural poor.

Rural development is the improvement in the living standard of the rural dwellers by engaging them in productive activities such as the establishment of rural industries that will increase their income. It is seen by these scholars as a means of raising the sustainable living of the rural poor by giving them the opportunity to develop their full potentials.

According to the World Bank "Rural Development must be clearly designed to increase production. It recognizes that improved food supplies and nutrition, together with basic services, such as health and education, not only directly improve the physical well-being and quality of life of the rural poor, but can also indirectly enhance their productivity and their ability to contribute to the national economy".

Objective and Methodology

To make a systematic discussion of theoretical perspectives, components and practice based approaches of rural development with social work point of view is objective this paper. This paper is based on literature review of available print and electronic form. The doctrine method research is used to discuss the issues systematically. This paper will help to understand the different angles and perspective of rural development with field practice dimension.

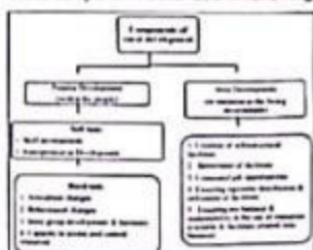
Components of Rural Development

The word 'rural development' is a combination of two words can be said an expansion of the term development which refers to qualitative changes in life of people living in rural areas. There are three basic elements of rural development which are helpful to determine the true meaning of the concept like, 1) basic necessities of life, 2) self respect and freedom (Shinde, 2015:18). The improvement in quality of life a precursor to process of rural development where the following prime component to measure improvement quality of life among rural communities in real sense.

- 1 Agriculture: Mechanizations, High Yielding seeds, Pest control, marketing,
- 2 Village Industries: Modernizations, Technical training, marketing
- 3 Education: Technical, artisan skills, agriculture, quality school education, mid day meal.
- 4 Services: Transportation, family welfare, banking, water and sanitation,

- 5 Local governance: Participation, representation, decentralization, transparency, equality, freedom and democracy.
- 6 Livelihood generation: Availability of employment, fair wages, small scale and home based entrepreneurship, side business.
- 7 Social System: Social capital, social security, inclusion, gender equality, healthy relations, mobility and network.
- 8 Health Awareness: health facilities, nutritional awareness, reproductive child health, family planning, immunization.
- 9 Religion and harmony: Religious and spiritual wellbeing, peace and cultural acceptance, celebration of festivals and programmes.

These components described in following chart-



(Source: Bhose, 2003:85).

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Development is fundamentally a process of change

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प्रा. डॉ. आर. यी. भोडे

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- 3) जर्नल ऑफ रिसर्च ऑन्ड डेवलपमेंट में प्रकाशित होण/विद्यार पत्रों में व्यक्त वित्तन एवं दृष्टीकोन रामबहित लेखकों के हैं। उसांत जर्नल का राष्ट्रपत द्वेष्टा आवश्यक नहीं है।
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- 5) जर्नल ऑफ रिसर्च ऑन्ड डेवलपमेंट का प्रकाशन प्राध्यापकों को प्राध्यापकों के द्वारा, प्राध्यापकों के लिए एक अद्यायसाधिक साहजोगी प्रयोग।
- 6) सादरसभा गुल्म का भुगतान नाम मनी ऑफर प्रारंभ जर्नल ऑफ रिसर्च ऑन्ड डेवलपमेंट जलगांव के पात्रपद नियन्याद।
- 7) प्राची भाषाके होण पत्र प्रकाशित किए जाएँ।
- 8) इस होण पत्रिका को प्रकाशित करते हुए पुर्ण साक्षाती बरती गई है। लिंग भी किसी प्रकाशकी बृटि के लिए सम्पादक प्रकाशन मुद्रक जिम्मेदार नहीं होगा। सम्परक विकादों का न्यायकोर जलगांव होगा।
- 9) जर्नल ऑफ रिसर्च ऑन्ड डेवलपमेंट में प्रकाशनार्थी प्रकाश होने वाले शोधपत्रों का धन्दन एवं उनकी रखीकृती। अर्थव्यवस्था का निर्णय संबंधित विषय के दो विशेषांगों की दाय से सम्पादन भंडल द्वारा लिया जाता है।

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Multiculturalism and Indian Diaspora: The Introspection

Dr. Bharat D. Khandagale

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Abstract: Multiculturalism or ethnic diversity relates to communities containing multiple cultures. As India has the second largest Diaspora in the world. The advent of globalization and migration brings new concepts such as trans-national families and hybridity of cultural identities. The overseas Indian community estimated at over 25 million is spread across every major region in the world. Thus constitutes diverse, heterogeneous and eclectic global community representing different regions, languages, cultures and faiths. They have sense of belongingness towards their country of origin as can be seen in the growing popularity of the Indian cinemas. In the 21st century because of the career opportunities and inventions in science and technology there is remarkable list of Indian Diaspora. They speak different languages and are indulged in variety of professions.

The impact of multiculturalism is based on situation of process of Diaspora. Diaspora may be forced or planned Diaspora. In this century Diasporas' communities are bridging gap between their place of origin country and host country. Indian government is launching new policies for Diasporas such as dual citizenship, Bhartiya Pravasi Divas. The tremendous changes has been taking place in this global world related with ITs and Technologies major migrations are taking place in various countries such as U.S.A. Japan South Africa. Overseas are making their own community.

The present paper is based on the secondary data, report of the high level Committee on Indian Diaspora, report of Pravasi Bharatiya Divas, and literature focusing on the issues related with hybridity and cultural displacement resulting in multiculturalism and Indian Diaspora. Developed countries attract knowledge workers with smart and attractive package and hence developing countries lost their intellectual power. Diaspora is not only a scattering or dispersion of a people but an experience made up of collectives and multiple journeys.

Keywords: Multiculturalism, Diaspora, Global Community, Cultural displacement, Trans-National families.

Introduction: Multiculturalism or ethnic diversity relates to communities containing multiple cultures. As India has the second largest Diaspora in the world. The advent of globalization and migration brings new concepts such as trans-national families and hybridity of cultural identities. The overseas Indian community is spread across every major region in the world. Thus constitutes diverse, heterogeneous and eclectic global community representing different regions, languages, cultures and faiths. They have sense

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ROLE OF FARMERS' CBOS IN RURAL DEVELOPMENT

(A Case Study of Oil-seeds Producer Farmers Club,
Nanded Dist. Jalgaon).

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Abstract:

The aim of development is to improve quality of human life. Community development is concerned with empowerment of population for enhancement in health, education, nutrition, financial, social and governance status. Numbers of government schemes and programmes implemented for community development in India but there is not satisfactory situation about rural development. Majority of schemes and programmes became failure and non-sustained due to lack of people participation. After long observations and results of much research it is suggested that problems of villages should be solved through participatory process. And people participation need to enhance collective responsibilities and action of villagers. There is need to improve participation of CBOs and small groups of stakeholders in development activities at village level.

In this connection researcher want to focus on inter-connection between work of farmers CBO and Rural Development. A case study method is used for quality study. This study focuses on work of farmer club and what kind of roles playing at village level and how they benefitted to the community. The implications of this study helps to understand the potentials of CBOs in development practices and it leads the better involvement in all sector of participatory development by practitioner, policy makers, field workers and researcher which intended to fill this gap.

Key Words: CBOs, Local governance, Participatory Development, Engagement.

Introduction:

The Community Based Organizations (CBOs) are formed and managed by people at the local level without any interference from government agencies. These organizations are established and managed by members to a large extent and the development activities too, are performed by members themselves. Most of the time there is no any fees to be member of CBOs but some time they decides contribution to carry out activities of the group. Such organizations work in close cooperation with locals and are important players in local development processes. CBOs programmes and activities involve, satisfying the needs of rural communities and decisions are reached mainly through face to face interactions with local bodies.

Members' of CBOs familiar with each other and knows socio-economic and family background very closely. Personal contacts and informal relations with each other lead social ties at community level. The range of services offered by these CBOs are limited to the community they are based in (Elsdon, 1995). CBOs are known to have the ability to influence ideas and actions of others and as a result of this they are regarded as effective change agents (Adisa, 2001). Therefore, communities seek solace in indigenous institutions such as CBOs which undertake development programmes and projects that they observe as immediate needs in their communities (Adisa, 2013).

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MARGINALIZATION OF WOMAN IN THE MEDIA: A FEMININE PERSPECTIVE

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Abstract: Unrealistic portrayal of woman in the print as well as in the electronic media make anxious and aware of women's feeling of being marginalized. As the society has an effective and major influence on framing mind setup and perpetuating images of female and male. The effects of television, radio, mass media, advertisement, serials and reality shows have crucial role in defining woman and her role in the society considered or unconsidered. History shows women as marginalized so they have the role of subsidiary as mother devoid of decision power, care taker, sexual object, other than man and unimportant. Look at the situation of women portrayed as embodiment of beauty and slim body and remain only show piece to have a look and catchy point for attracting male. The portrayal of women as 'superwoman' she is also expected as good housewife who maintains the work family simultaneously. No doubt there are some positive changes in regarding women but still the description of women's body and beauty is highly questionable.

The present study is based on the primary as well as secondary data of media and observation of television shows and banding. The aim is to study the unrealistic portrayal of women and its effect on defining them as marginalized. Hence they have adverse effect on them as they are incompetent so they need the help of male and they should look younger and slim and fair so they opt to go for cosmetics and to have dieting. Female portrayal in the media helps to increase stereotype images of female and in demolishing the socio-cultural images in the society. The very purpose is to bring female consciousness about their own identity and society should accept them as they are naturally so that social barriers will come to end and one major marginalized group will get real empowerment.

Keywords: Marginalization, Stereotype, Female Consciousness, Sexuality.

Introduction:

Television, Internet, Radio, Newspaper, Magazine and films play a major role in everyone's life. Media plays a vital and crucial role in socializing the mind of people. Therefore representing of characters and events has a greater effect on society especially on younger generation.

The role of the female in the society is marginalized mainly because of male biased theory as well as the portrayal of women in the religious and traditional great epics and modern fiction and television is also responsible in perpetuating the idea of womanhood and her fixed boundaries and sense of being incapable of strong determination and great deeds. Therefore it is a great hurdle in the cumulative development of the society and to bridge the gap between man and woman. As we switch on T.V. or

open the daily newspaper shocking and disgusting news about the rape and sexual violence really shows the pathetic condition of women and price of being a woman. The two sided description of women: they are worshiped as goddess 'Laxminimata' as goddess of wealth, Devi 'Sarsvan' as goddess of education, Devi 'Kali' as goddess of strength, Goddess Ganga a head of holy rivers. Every major and important department is given to female goddess and even though she is considered weak and subsidiary in the real society. On the one side she is superwoman and other side is weaker section and marginalized group of the society. In the modern and Hi-tech age how female is expected and marginalized by the collective efforts by the media in spite of constitutional rights and governmental efforts female is beside the true and secure development. What are real

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UTILITY OF HIGHER EDUCATION IN SOCIAL DEVELOPMENT

Organised By

Bhagni Mandal Chopda's

COLLEGE OF SOCIAL WORK, CHOPDA, DIST. JALGAON

(NAAC Accredited with "B" Grade)

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Changes, Importance and Challenges of Social Sciences Higher Education in India.

Dr. Bharat D. Khandagale
Asst. Professor,
Social Work College, Amalner

Introduction:

The term science means a systematic and well planned design of study which gives inputs to the rational thinking. Man as a developed animal in the world has developed various sciences for the betterment of human being, classification of information, experiences ,learning's and knowledge has made in the well manner under the banner of various sciences. Social science is one of them which involve scientific study of inter-relations, dynamics, and structure of society. Social science means a group of academic disciplines that examine society and how people interact and develop as a culture. Social science as a field of study is separate from the natural sciences, which cover topics such as physics and chemistry. Economics, political science, history, law and geography can be considered social sciences (Wikipedia).

Concept of Social Sciences:

The term may however be used in the specific context of referring to the original science of society established in 19th century sociology (Latin: *socius*, "companion"; Greek *euāiō, lógos*, "word", "knowledge", "study."). Émile Durkheim, Karl Marx and Max Weber are typically cited as the principal architects of modern social science by this definition.ⁱⁱⁱ Positivist social scientists use methods

resembling those of the natural sciences as tools for understanding society, and so define science in its stricter modern sense. Interpretive social scientists, by contrast, may use social critique or symbolic interpretation rather than constructing empirically falsifiable theories, and thus treat science in its broader sense. In modern academic practice, researchers are often eclectic, using multiple methodologies (for instance, by combining the quantitative and qualitative techniques).

The Research Question:

An academic institution also gives priorities to those courses which have high opportunities of job in market. Value system, emotions, ethics, principles, humanity etc. are the foundation stone of Social Sciences, which don't have direct link to job market. This ways of thinking or mind set of new generation becoming obstacles for enhancement of social sciences. On the ground of that question of research is come in existence that is to discuss the nature, importance, challenges and opportunities of social sciences in the globalised world. This is the question of research which is very significant to highlight the present status of social sciences.

Objectives

To explain the concept, emerging areas, importance, challenges and changing scenario of social sciences I present condition.

Methodology:

The present paper is based on library work, use of secondary sources of data, such as World Social Science Report, Encyclopedia, ICSSR reviews; Higher Education Commission reports and articles of educationalists published in various print media.

Emerging Areas or Scope of Social Sciences:

Social sciences involves various subjects which are explain the multiple angles of human life, some of them is History, Economics, Politics, Philosophy, Psychology, Defense, Sociology, Social Work, Women Studies, Tribal Develop-

संशोधक

• वर्ष : १० • डिसेंबर २०२२ • पुरवणी विशेषांक ०२



इतिहासाचार्य वि. का.राजवाडे संशोधन मंडळ, धुळे



मन्त्रिमंडळाचार्य वि. का. राजवाडे संशोधन मंडळ, पुढे
या संस्थेचे त्रैमासिक

॥ संशोधक ॥

पुरवणी अंक - डिसेंबर २०२२ (त्रैमासिक)

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प्रकाशग्रन्थ

श्री. संजय मुंदडा

कायांच्या, इ.वि.का. राजवाडे संशोधन मंडळ, पुढे ४२४००३.

दूरध्वनी (०२२६६२) २३३८४८, ९४०४५७३०२०

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'संशोधक त्रैमासिक राजवाडे मंडळ, पुढे' या नावाने पाठवावी.

असानुसूचणी : अनित साठे, चावडन, पुढे २१.

महाराष्ट्र राज्य माहित्य आणि संस्कृती मंडळाने या नियन्त्रकातिकेच्या प्रकाशनार्थे अनुदान दिले आहे. या नियन्त्रकातिकेचीत संशोधनाच्या विचारांती मंडळ या शासन सहयोग आसानीलय आसे नाही.

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Abstract :

History shows women as marginalized so they have the role of subsidiary as mother devoid of decision power, care taker , sexual object, other than man and unimportant. Look at the situation of woman portrayed as embodiment of beauty and slim body and remain only show piece to have a look and catch point for attracting male. Unrealistic portrayal of woman in the print as well as in the electronic media make anxious and aware of women's feeling of being marginalized. As the society has an effective and major influence on framing mind setup and perpetuating images of female and male. The effects of television, radio, mass media, advertisement, serials and reality shows have crucial role in defining woman and her role in the society considered or unconsidered.

The aim is to study the unrealistic portrayal of women and its effect on defining them as marginalized. Hence they have adverse effect on them as they are incompetent so they need the help of male and they should look younger and slim and fair so they apt to go for cosmetics and to have dieting. The present study is based on the primary as well as secondary data of media and observation of television shows and bairadis. Female portrayal in the media helps to increase stereotype images of female and in demolishing the socio-cultural images in the society.

The portrayal of women as 'superwoman' she is also expected as good housewife who maintains the work family simultaneously. No doubt there are some positive changes in regarding women but still the description of women's body and beauty is highly questionable.

Keywords : Identity conflict, Stereotype, Female Consciousness, Sexuality.

Author : Both authors, Asst. Professor, PJN

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Introduction :

Media has become an integral part of human life and we understand many aspects of daily life through media. It is human nature to believe what we see and hear over and over again. Television, Internet, Radio, Newspaper, Magazine and films play a major role in everyone's life. Media plays a vital and crucial role in socializing the mind of people. Therefore representing of characters and events has a greater effect on society especially on younger generation. As we switch on T.V. or open the daily newspaper shocking and disgusting news about the rape and sexual violence really shows the pathetic condition of women and price of being a woman. The role of the female in the society is marginalized mainly because of male biased theory as well as the portrayal of women in the religious and traditional great epics and modern fiction and television is also responsible in perpetuating the idea of womanhood and her fixed boundaries and sense of being incapable of strong determination and great deeds. Therefore it is a great hurdle in the cumulative development of the society and to bridge the gap between man and woman.

The two sided description of women they are worshipped as goddess 'Laxminarita' as goddess of wealth, Devi 'Sarsvati' as goddess of education, Devi 'Kali' as goddess of strength, Goddess Ganga a head of holy rivers. Every major and important department is given to female goddess and even though she is considered weak and subsidiary in the real society. On the one side she is superwoman and other side is weaker section and marginalized group of the society. In the modern and Hi-tech age how female is expected and marginalized by the collective efforts by the media inspite of constitutional