



Shram Safalya Education Society's
PANDIT JAWAHARLAL NEHRU
COLLEGE OF SOCIAL WORK, AMALNER

Chopda Road, Near Deoli Phata, Amalner, Dist. Jalgaon, 425401

Web- www.pjncoswa.org, e-Mail - prin.amalner@pjncoswa.org

Recognized under 2(f) of UGC Act 1956

Chairman : **Subhash D. Bhandarkar**, B.E.Mech. I/C Principal :- **Dr. P.S.PATIL**, M.S.W., SLET, P.hd

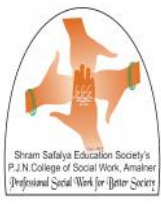
NAAC 2023 / Metric Level Deviation

Criteria 3.3.1	Number of research papers published per teacher in the Journals notified on UGC care list during the last five years			
Findings of DVV	<ol style="list-style-type: none">1. HEI is requested to provide the required details in the prescribed data template, as the incomplete entries should not be considered.2. Please provide data calendar year wise in the prescribed data template.3. Kindly note that the calendar year should be considered in this metric, as the publication done in the year 2022, be considered in the year 2022-23. which should not be considered. Please relook and provide the correct revise data.4. Kindly note that the publication done in the year 2017 be considered in the year 2017-18. Please relook and provide the correct revise data.5. Kindly note to provide the ISSN number for all the entries in the data template.6. Please provide the valid link for paper landing to the paper/article.7. Please provide the valid link to the journal website.8. Kindly note that Publication in the current UGC CARE with ISSN will only be considered.9. Kindly note that there is data mismatch in the HEI input and in the data template. Please relook and provide the correct revise data.10. Please provide the Cover page, content page and first page of the selected publication.11. Please provide the URL of the content page in case print journal.12. Kindly note that Publication of the authors with Institution affiliation will be considered for assessment years only.13. Kindly note that all the attached documents should be clearly scanned and in the English translated version and should be sealed and signed by the head of the institute.			
3.3.1.1. Number of research papers in the Journals notified on UGC CARE list year wise during the last five years HEI Input :				
2021-22	2020-21	2019-20	2018-19	2017-18
07	07	04	09	03
Response / Clarification		<ol style="list-style-type: none">1. Attached Updated Data Template Provided ISSN No for all entries and valid links for landing to the Paper/Articale (Appendix I)2. Attached copy of Cover page, content page and first page of the selected publication. (Appendix II)		


IQAC Coordinator
Prof. Vijaykumar Waghmare




Principal
Dr. P.S.Patil



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HEI Input :

2021-22	2020-21	2019-20	2018-19	2017-18
07	07	04	09	03


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APPENDIX - I



Shram Safalya Education Society`s

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3.3.1 Number of research papers published per teacher in the Journals notified on UGC website during the last five years

Title of paper	Name of the author/s	Department of the teacher	Name of journal	Year of publication	ISSN number	Link to the recognition in UGC enlistment of the Journal /Digital Object Identifier (doi) number		
						Link to website of the Journal	Link to article / paper / abstract of the article	Is it listed in UGC Care list
Marginalization of Women in Media : A Feminine Perspective	Dr. B. D. Khandagale	Social Work	UGC Aproved (Sr. No 62441) Contemporary Research in India - A Peer Reviewed Multi-Disciplinary International Journal	2017	Vol. 07, Issue - 04, Dec. 2017 ISSN-2231-2137	Offline Journals	Offline Journals	UGC Aproved (Sr. No 62441)
Need and importance of effective support system for divorced women in rural areas	S.V.Vaidya	Social Work	International journal of innovative knowledge concept	2017	Vol. -V Issue – 8 Issn 2454-2415 Aug. 2017	https://www.scinapse.io/journals/2764524260	Offline Journals	refereed journal
Increasing divorce in rural families and its causes	S.V.Vaidya	Social Work	Printing area international interdisciplinary research journal	2017	Vol. – 2 Issue - 33 Issn – 2394-5303 Impact factor Seb. 2017	Offline Journals	Offline Journals	refereed journal
Changes Importance and Challengaes if Saocial Higher Education in India	Dr. B. D. Khandagale	Social Work	UGC Aproved (Sr. No 62759) Vidyawartha Interdisciplinary Multilingual Refereed Journal	2018	Spl. Issue, Feb. 2018 ISSN - 21319-9318	http://www.vidyawarta.com/	https://www.vidyawarta.com/02/	UGC Aproved (Sr. No 62759)



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Dimensions and briefs of rural development	Prof. D.R.Dhage	Social Work	Journal of research and development – A Multidisciplinary International level refereed journal UGC journal list	2018	No. 64768- Impact factor 4.270-vol no. 08-special issue -09 marc 2018 ISS No. 2230-9578	https://www.longdom.org/journal-research-development.html	Offline Journals	refereed journal
Rural Development: Differentail Practice Based Perspective	Dr. B. D. Khandagale	Social Work	UGC Approved Journal - Journal of research and development - Multidisciplinary International level refereed journal	2018	Vol. 08, (Special Issue -09) ISSN - 2230-9578	Offline Journals	https://jrdrv.com/about	UGC Approved Journal - 64768
Multiculturalism and Indian Diaspora: The Introspection	Dr. B. D. Khandagale	Social Work	UGC Approved Journal - Journal of research and development - Multidisciplinary International level refereed journal	2018	Vol. 08, (Special Issue -04) ISSN - 2230-9578	Offline Journals	https://jrdrv.com/about	UGC Approved Journal - 64768
Role of Farmer's CBOs in Rural Development	Dr. B. D. Khandagale	Social Work	UGC Approved Journal - Journal of research and development - Multidisciplinary International level refereed journal	2018	Vol. 08, Issue - 01 ISSN - 2230-9578	Offline Journals	https://jrdrv.com/about	UGC Approved Journal - 64768
Multimodal social work and social problem solving	Prof. D.R.Dhage	Social Work	International multilingual research journal printing area	2018	Issue-40-vol.06-April 2018 ISSN-2394-5303- UGC Approval Jr-No. 43053 Impact factor –	Offline Journals	https://www.vidyawarta.com/03/	refereed journal



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To Study an opinion of amlaner educated youth about poverty in India	Dr. J. S. Sonawane	Social Work	Global Journal For research Analysis	May-18	ISSN No. – 2277-8160	https://www.worldwidejournals.com/global-journal-for-research-analysis-GJRA/article/to-study-an-opinion-of-amalner-educated-youth-about-poverty-in-india/MjQwNjc=/	https://www.worldwidejournals.com/global-journal-for-research-analysis-GJRA/fileview/to-study-an-opinion-of-amalner-educated-youth-about-poverty-in-india_May_2018_13_11646464_1007568.pdf	PEER review International Journals
An Analytical study of the impact of corruption in India opinion of teachers	Dr. J. S. Sonawane	Social Work	Global Journal For research Analysis	Jun-18	ISSN No. – 2281-7760	https://www.worldwidejournals.com/global-journal-for-research-analysis-GJRA/article/an-analytical-study-of-the-impact-of-corruption-in-india-opinion-of-teachers/OTExNA==/?is=1	https://www.worldwidejournals.com/global-journal-for-research-analysis-GJRA/fileview/June_2018_1529499514_62.pdf	PEER review International Journals
Use of digital tools for awareness of Integrated Child Development	Dr. Asmita D. Sarviya	Social Work	Multidisciplinary National Conference On “utility of Higher education in	Feb. 2018	ISSN 2319-9318	https://www.vidyawarta.com/02/	Offline Journals	Offline Journals



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Scheme			Society development”					
Contribution of social reformers in educational social development of tribal women and children	Dr. Asmita D. Sarviya	Social Work	Internatational Research Fellows Association Research Journey	Feb. 2019	ISSN 2348-7143	Offline Journals	https://www.researchjourney.net/	Offline Journals
Current Status and Employment Opportunities of Professional Social Work Education in India	Dr. Asmita D. Sarviya	Social Work	Internatational Research Fellows Association Research Journey	Mar. 2019	ISSN 2348-7143	Offline Journals	https://www.researchjourney.net/	Offline Journals
Dr. Babasaheb Ambedkaranch e mahila Sakshamikaran Vishayak Vichar ani Karya	Dr. Pandurang S. Patil	Social Work	Journal of Research and Development – Vol. 9, Issue 5	Dec. 2019	ISSN No. – 2230-9578	Offline Journals	https://www.longdom.org/journal-research-development.html	Offline Journals
A study of the problems and support system of grass-fed areas in rural areas in rural development	Dr. S.V.Vaidya	Social Work	Vidyawarti :- Peer Reviewed International Refereed Research. Journal	2019	ISSN - 23199318	https://www.vidyawarta.com/02/	Offline Journals	Peer Reviewed International Refereed Research. Journal



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To Study the Opinion of Local NGOs Representative in Amalner About Social Work Education. (40-42)	Dr. S. R. Chavan	Social Work	Global Journal for Research Analysis – A Peer Reviewed Referred International Journal	Sep-20	ISSN-2277-8160UGC Sr. No. 49177	https://www.worldwidejournals.com/global-journal-for-research-analysis-GJRA/	https://www.worldwidejournals.com/global-journal-for-research-analysis-GJRA/article/to-study-the-opinion-of-local-ngo-s-representative-in-amalner-about-social-work-education/MTI1ODU=	PEEr review International Journals
To Study the Opinion of Local NGOs Representative in Amalner About Social Work Education. (40-42)	Dr. J. S. Sonawane	Social Work	Global Journal for Research Analysis – A Peer Reviewed Referred International Journal	Sep-20	ISSN-2277-8160UGC Sr. No. 49177	https://www.worldwidejournals.com/global-journal-for-research-analysis-GJRA/	https://www.worldwidejournals.com/global-journal-for-research-analysis-GJRA/article/to-study-the-opinion-of-local-ngo-s-representative-in-amalner-about-social-work-education/MTI1ODU=	PEEr review International Journals
A study of the customs and festivals of the tribal Bhil community from a social work point of view	Dr. Smt. Shweta V. Vaidya	Social Work	Peer Reviewed Journal of Research and Development. Vol. X (Issue-III)	2020	ISSN-2230-9578.	Offline Journals	https://www.longdom.org/journal-research-development.html	Peer review Journals



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Identity scheme and social work intervention on personal health of adolescent girls and rural women	Dr. Asmita D. Sarviya	Social Work	One Day Multidisciplinary National Conference on "Rural & Tribal Development : Issues & Challenges"	Jan. 2020	ISSN 22309578	Offline Journals	https://www.longdom.org/journal-research-development.html	Offline Journals
Gramin Arogya Vikas Drushtikon. (p-174-176).	Dr.Smt. Anita M. Khedkar	Social Work	Peer-Reviewed Journal of Research and Development – Multidisciplinary International Refereed Journal (Vol. X, Issue 03)	Jan. 2020	ISSN-2230-9578	Offline Journals	https://www.longdom.org/journal-research-development.html	Peer review multidisciplinary International
To study the tissues of Gender inequality in India	Dr. J. S. Sonawane	Social Work	PalArch's Journal of Archaeology of Egypt/Egyptology	Sept. 2020	SSN 1567 - 214x	https://archives.palarch.nl/index.php/jae/index	https://archives.palarch.nl/index.php/jae/article/view/5752	Scopus Journals
To Study the impact of gender inequality in India	Dr. J. S. Sonawane	Social Work	Wesleyan Journal of research	Nov. 2020	ISSN : 0975-1386	http://www.wesleyanjournal.in/	Offline Journals	
Consciousness and Inclusiveness among Female Youths: A Way Forward	Dr. B. D. Khandagale	Social Work	Research Reinforcement : A Peer Reviewed International Refereed Journal	Nov. 2021- April 2022	Vol. 09, Issue 02, ISSN - 2348-3857	https://researchreinforcement.com/Issue2-november2021%E2%80%90093april2022-english.html	https://researchreinforcement.com/	Peer Reviewed International Refereed Journal



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Civic Engagement Initiatives of Youth CBOs for Rural Upliftment (p-39-45)	Dr. B. D. Khandagale	Social Work	National Research Journal Dogo Rangang UGC Care Listed Group-1	Nov. 2021	Vol-11, Issue-11, No.01, ISSN 2347-7180	https://www.journal-dogorangang.in/	Offline Journals	UGC Care Listed Group-1
Guardians with scholarly incapacity and their appearance about connections and backing	Dr. S. R. Chavan	Social Work	International journal of mechanical engineering	Dec. 2021	Vol-06, ISSN 0974-5823	https://kalaharijournals.com/	https://kalaharijournals.com/resources/S%20Jan_Mar_113.pdf	"International Journal of Mechanical Engineering " is SCOPUS and UGC-CARE List Group II Listed (Journals indexed in globally recognised databases)
Women Development : An Exploration of Pathways of Empowerment (p-13-16)	Dr. B. D. Khandagale	Social Work	National Journal – Juni Khyat UGC Care Listed Group-1	Oct. 2021	Vol-11 Issue-10, No.03, ISSN-2278-4632	https://ugccare.unipune.ac.in/Apps1/Content/Files/pdf/CloneJournalsPdf/Original20220624T122334.pdf	Offline Journals	UGC Care Listed Journal
Identity scheme and social work intervention on personal health of adolescent girls and rural women	Dr. B. D. Khandagale	Social Work	National Journal – Tifan Special Issue on Waman Dada Kardak UGC Care Listed Group-1	Sep. 2021	ISSN-2231-573x	https://ugccare.unipune.ac.in/Apps1/User/Web/CloneJournals	Offline Journals	UGC Care Listed Journal



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Social mobility and development factor in Maratha community	Dr. S.R.Chavan	Social Work	International Research journal of management sociology & Humanities	2022	Vol – 13 Issu-5	http://www.irjmsh.com/abstractview/14394	https://doi.org/10.32804/IRJMSH	http://www.irjmsh.com/Artical_details?id=14394#
Human value and constitutional thought in the lyrics of folk poet Vamandada Dardak	Dr. Anita M. Khedkar	Social Work	Peer Reviewed-International Interdisciplinary Research Journal	May-22	Vol-02, ISSN-2394-5303	http://oiirj.org/oiirj/	Offline Journals	Peer review Journals

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APPENDIX - II

PrintingTM Area

ISSN 2394-5363

International Multilingual Research Journal
Issue-33, Vol-02, September 2017



Editor

Dr. Bapu G. Gholap

www.printingarea.com

आंतरराष्ट्रीय बहुभाषिक शोध पत्रिका

प्रिंटिंग एरिया

Printing Area International Interdisciplinary Research
Journal in Marathi, Hindi & English Languages

September 2017, Issue-33, Vol-02

Editor

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Co-Editor

Dr. Ravindranath Kewat

(M.A. Ph.D.)

Printed by: Harshwardhan Publication Pvt.Ltd. Published by Ghodke Archana Rajendra & Printed & published at Harshwardhan Publication Pvt.Ltd.,At.Post. Limbaganesh Dist,Beed-431122 (Maharashtra) and Editor Dr. Gholap Babu Ganpat.

**Harshwardhan Publication Pvt.Ltd.**

At Post Limbaganesh, Tq. Dist. Beed

Pin-431122 (Maharashtra) Cell: 07568057995, 09850203295
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Reg.No. U74126 MH0513 PTC 251285

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ग्रामीण कुटुंबातील वाढते घटस्फोट व त्याची कारणे— विशेष संदर्भ जळगाव जिल्हा

डॉ. एस. आय. कुंभार

सहयोगी प्राध्यापक

भारती विद्यापीठ अधिमत्त विद्याविद्यालय,
अभयवनेर, जि. जळगाव

सौ. वंदना कमलाकर जोशी

सहा. प्राध्यापिका

प. ज. नेहरू समाजकार्य महाविद्यालय
समाज विज्ञान केंद्र, पुणे.

सापडो.

आज भारतीय समाजाला घटस्फोटाचे प्रमाण सातत्याने वाढलेले दिसून येत आहे. या समस्येला अनेक कारणे आहेत. जसे हुंड्याची मागणी, पतीच्या अशारी स्वभाव, बाहेरक्याली पणा, संसर्गजन्य रोग, मानसिक संतुलन बिघडणे, पती-पत्नी मधील विसंवाद, शारीरिक लबाबी, नमुसकल, संसाराची जबाबदारी न घेणे या सारख्या अनेक कारणांमुळे अनेकदा संसार उध्वस्त होऊन त्याची परिणीती घटस्फोटात होत आहे. या सर्वांत महत्त्वाचे कारण म्हणजे पती व सासराच्या लोकांकडून पत्नीवर होणारे मानसिक व शारीरिक अत्याचार. पत्नीची स्वातंत्र्यहीना इत्यादी. भारतात मुंबई, दिल्ली या सारख्या महानगरांमध्ये बदलती जीवनशैली मुळे घटस्फोटाचे प्रमाण सर्वाधिक आहे. परंतु आज घटस्फोटाचे स्तर केवळ शहरी भागापुरतेच मर्यादित न राहता ग्रामीण भागातही वाढलेले दिसून येत आहे. प्रस्तुत अभ्यासाद्वारे नेमक्या याच बाबीवर प्रकाश टाकण्याचा प्रयत्न केला आहे.

आजच्या आधुनिक काळातही, विवाहांना बाबतीत योग्य जोडणीत खोबर विचार घेणे आणि ती टिकून राहणे हीच मोठी सामाजिक समस्या बघायी आहे. कायद्याने ग्रामीण भागातील विवाहांसाठी ही समस्या अधिक मधीर झाली आहे. विवाह संस्थे बाबतच अनेक समस्या निर्माण होऊन ती नष्ट होते कि काय अस घेऊन निर्माण झाला आहे. नव्या पिढीच्या दृष्टीने पर्याय म्हणून विवाहात राह करणे हा बाबर ज्ञान मानला जात असून, माहितीचा विस्फोट, जागतिकीकरण, व बदलती जीवनशैली यांचे परिणाम बदलीच्या बंधिका सामाजिक व वैयक्तिक जीवनधार होत असल्याचे दिसून येत आहे. विवाहांना मिळणारे शिक्षण, कायदांतर्गत मिळणारे संरक्षण, महिला स्वतंत्रीकरण कार्यक्रम इत्यादीं मुळे भारतीय विवाहांना आज वैयक्तिक स्वातंत्र्य देखील मिळत आहे. म्हणून याचा सर्वाधिक परिणाम भारतीय पुरुष लक्षान समाजावर नकारात्मक होत आहे. शहरी भागात हे परिणाम प्रकर्षाने जाणवतात, परंतु ग्रामीण भागातील विवाहा या परिणामांमधून दूरच आहेत. ग्रामीण भागात आज तरी पुरुष प्रधान संस्कृतीचे प्रबलप दिसून येते. स्त्रीच योग्य ठरवले जाते परंतु शिक्षणामुळे ग्रामीण भागातील स्त्रियांचा दृष्टीकोन सकारात्मक होत चालला असून आपल्या हक्कांच्या बाबतीत त्या अधिकारिक जागृत होत आहेत, त्यामुळे पुरुषी अहंकार कोडेदरी दुखायत जातो आणि वैयक्तिक कलहाला सुरुवात होते. हा कलह निकोपात्ता केल्यावर विवाह विच्छेदन अथवा घटस्फोट हा एकमेव पर्याय शिल्लक राहतो.

शाहतील विवाहा शिकलेल्या असात्वामुळे आर्थिकदृष्ट्या स्वावलंबी असतात; त्यामुळे घटस्फोट घेऊन पतीपासून विभक्त राहणे त्यांच्या दृष्टीने फारशी अचपट बाब राहिलेली नाही, परंतु ग्रामीण स्त्रियांच्या बाबतीत घटस्फोटांतर अनेक समस्या निर्माण होतात. या समस्या कोणत्या आहेत, या समस्यांची नेमकी करणे कोणती याचा मागोबा प्रस्तुत अभ्यासाद्वारे येण्यात आला आहे.

२. विषयाशी संबंधित प्रसिद्ध साहित्याचा



Journal of Research and Development

A Multidisciplinary International Level Refereed Journal
UGC Journal List No.64768 • Impact Factor 4.270

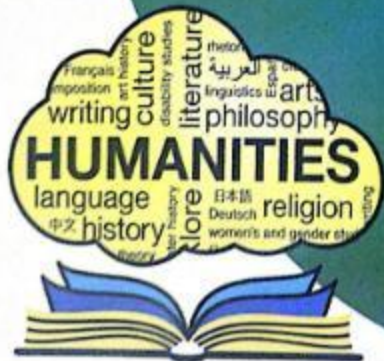
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Vol.No. 08 • Special Issue 09
March 2018 • ISSN No. 2230-9578



Editor
Dr. Sambhaji Desai
Principal



Sponsored by
North Maharashtra University, Jalgaon

Journal of Research and Development
A Multidisciplinary International Level Referred Journal



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ग्रामविकासाचे आयाम आणि संक्षीप्त स्वरूप

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पं. ज. ने. समाजकार्य पदाधिकात्मक
अमळनेर

प्रस्तावना

भारत हा खेड्यांचा देश आहे. असे संबोधले जाते आणि ही ७० ते ७२% जनता ग्रामिण भागात राहते. ग्रामिण जनतेचा विकास, ग्रामिण भागातील अनेक समस्या या स्थलांतराला कारणीभूत असून यानुषंग शहराची वाढ झपाट्याने होत असताना दिसते ग्रामिण भागातील जनतेच्या विकासाच्या विविध योजना शहराने बळकावल्याचे दिसते. पाणी, विज, रस्ते, दळणवळण, आरोग्य, शिक्षण, औद्योगिकरण याचा अभाव ग्रामिण भागात मोठ्या प्रमाणात आढळी आपणास पाहवयाला मिळते. पावा भूत सुविधा योजना, पुरेपा नसणे शासन स्थापरील उदासिनता आणि ग्रामिण लोकसंख्या वाढ उत्पादनाच्या साधनात झालेली विभागणी तसेच बदलते वातावरण निसर्गाची अकृपा अस्मानी संकटग्रामिण विकासात अडथळे आणतांना दिसतात. मुळातच मर्यादी वसाहत ग्रामिण भागातून झाल्याचे दिसते. मात्र ग्रामिण भागातून बऱ्याच शहराची निर्मिती झाली. ग्रामिण भागातील सर्व सुख सुविधा शहराने फळवल्या आणि ग्रामिण जनतेच्या माथी समस्या व कष्ट-प्रय शिवन मिळाले.

उद्देश

१. ग्रामिण विकासाची संकल्पना अध्याखणे.
२. ग्रामिण विकासाचे घटक अध्याखणे.

तथ्य संकलन - दूर्यम स्रोत - साहित्य वाचन, संदर्भीय ग्रंथ, व्यष्टी अध्ययन, वेब साईट.

ग्रामिण समुदायाच्या विकासाची संकल्पना व घटक पाहता मुळातच ग्रामिण विकासात विविध समस्या प्रथम दिसतात, ग्रामिण भागाचा समुदायाचा अर्थ लावणे तसे सोपे आहे. एक ग्रामिण क्षेत्र ते आहे जिथे लोक कोणत्याही प्राथमिक उद्योगामध्ये असतात, निसर्गाच्या मदतीने ते प्रथम वस्तुचे उत्पादन घेतात. - श्रीवास्तव - कृषीद्वारे उत्पन्न आणि निर्वाह तसेच लोकसंख्येच्या दृष्टीने कमी पल्लेचा म्हणजे ग्रामिण भाग - बार टाण्ड - एका ग्रामिण समुदायात स्थानिक क्षेत्रातील लोकांच्या सामाजिक अंतः क्रिया आणि त्यांच्या संस्था संगमिलीत आहेत ज्यामध्ये ते मोठाच्या आजुबाजुला गावामध्ये राहतात. आणि जे त्यांच्या सामान्य क्रियांचे केंद्र असते - गावातील सर्व सामान्य नागरीक, सामान्य व्यवहार व सामान्य क्रिया श्रमाधिष्ठीत असतात ग्रामिण विकास लोकसहभाग प्रशासकीय व्यवस्था, सरकारी योजना, यानुषंग चांगल्या पध्दतीने करता येत शकते. सर्व समस्या प्रश्नांचे उत्तरे मिळविता येतील ग्रामिण विकासाची संकल्पना व घटक विचारणेत घेता सरकारी व्यवस्था व लोकसहभाग यानुषंग ग्रामविकास करता येत शकते ग्रामविकासात साधारण पुढील प्रमाणे विद्येचे असे मांडणी करता येईल.

प्रशासकीय व्यवस्था - भारत सरकार - ग्रामिण विकास मंत्रालय-सचिव - राज्य सरकार - ग्रामिण विकास मंत्रालय - सचिव, जिल्हा परिषद - कार्यकारी अधिकारी - पंचायत समिती - बॉलक विकास अधिकारी - ग्रामपंचायत - ग्रामसेवक
अशाप्रमाणे ग्रामिण विकासात प्रशासकीय व्यवस्था आपणास पाहवयास मिळते. याच बरोबर -

- भारत सरकार - ग्रामविकास मंत्री - राज्यसरकार - ग्रामविकास मंत्री - जिल्हा परिषद - अध्यक्ष - पंचायत समिती - अध्यक्ष - सभापती - ग्रामपंचायत - सरपंच

या ग्रामविकास साखळीत रचनेत महत्त्वाचे आहेत. या व्यवस्थेबरोबर आपले कामे ग्रामिण जनतेने करून घेणे आवश्यक आहे. तसेच जिथे सरकारी व्यवस्था कमी पडते तिथे लोकसहभाग असणे व विकासाची गंगा सर्वा सामान्य नागरीकांपर्यंत पोहचवणे गरजेचे आहे. शासकीय ध्येय धोरण ऐकुण शासनाच्या योजना लोकांपर्यंत करवा पोहचतील व लोकांचा सहभाग कसा आहे. हे महत्त्वाचे आहे. यातच ग्रामिण विकास समाविष्ट आहे.

ग्रामिण विकासातील घटक

१. शिक्षण - ग्रामिण विकासात शिक्षणाला अतिशय महत्व असून शिक्षणाच्या चाबतीत शासनस्तरावर उभारिलेला, आपुन्या सुविधा, कुचकामी शिक्षण, याचा ग्रामिण विकासात विपरीत परिणाम झालेला दिसतो. शिक्षणातूनच ग्रामिण भागाचा विकास शक्य आहे. करीत शिक्षणाकडे नागरीकांनी राळा ही आपली आहे. ती शासनाची क्वीचा विल्लापर्यंतदेवी नाही असे वाटणे, आपले पणाची भावना वाढणे, लोकसहभाग शिक्षणात सर्व स्तरावर वाढवला पाहिजे आणि शिक्षणामुळे आपला विकास होईल रोजगार कसा मिळेल, भाकरीची व्यवस्था कशी होईल, अशा पध्दतीचे वैज्ञानिक व विवेकवादी शिक्षणाची जबाबदारी शासन व लोकांची असावी आणि लोकविकास व्हावा यानुषंग ग्रामिण विकास शक्य आहे.

२. आरोग्य - आजच्या विज्ञान युगात मानवी आरोग्याच्या चाबतीत विशेष ग्रामिण भागात आरोग्य समस्या खुप मोठ्या प्रमाणात आढळून येतत शासन स्तरावर आरोग्य सेवा अनुपुन्या पडतात किंवा असलेल्या आरोग्य सेवेत खुप मोठ्या त्रुटी असून त्या प्रशासकीय स्तरावर प्रामाणिक पणे राबविल्या जात नाहीत. मानवी शिवनाशी खेळवणाऱ्या भट्टाकाराचे गालबोट लागलेले दिसते, प्रशासनाची उदासीनता दिसून येते. शहरी आरोग्य व्यवस्थेवर ग्रामिण जनतेला आकर्षण

Impact Factor – 5.261

Special Issue - 109

Feb. 2019

ISSN: 2250-7143

INTERNATIONAL RESEARCH FELLOWS ASSOCIATION'S
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महिलांच्या रैक्षणिक क्षेत्रात समाज सुधारिका सावित्रीबाई फुले यांचे योगदान

- डा. प्रेम वेष्ट

राष्ट्र उन्नयनात वेष्ट समाजकार्य कार्यकर्ता,
अहमदनगर

१) प्रस्तावना -

समाजाला बदल घडविण्यासाठी व समाज सुधारणेसाठी समाजवाचक विकसित व्हावे असा राजा याचिकासाठी बघण्यात आला. समाजाला वास्तव करणे गरजेचे होते. समाज निर्माण करणे गरजेचे होते. त्यासाठी जागरूकता घडवून देणे, स्त्री मुक्तीच्या लढ्याची सुरुवात करणे-या क्षेत्रात सावित्रीबाई फुले यांचे रैक्षणिक कार्य खूप महत्त्व आहे. राष्ट्रिय व अज्ञान व योग्य समतुल्यता आधार राहिल्या कारणामुळे आठ समाज सुधारिकांनी नवोन्नत फुले यांची आस्था दिसा लागल्या त्यासाठी नवोन्नत बालिका नवोन्नत आर्थिक क्षेत्र इत्यादी सावित्रीबाई या दिव्याने प्रभावाने परिश्रम केले वी सुधारिका क्षेत्रात अद्ययावत, पहिल्या शालेच्या रूपाने महिलांना समाजात हात घालणे उद्योगाचे कार्य सावित्रीबाईंनी केले.

रैक्षणिक कार्य -

नवोन्नतानी मुलीसाठी १ जानेवारी १८५८ साली सार्वजनिक विद्यालयाची सुरुवात सावित्रीबाईंनी विना वेतन शिक्षिकेचे रूप केले. शिक्षिकेचे काम करणे ही गोष्ट सोपी नव्हती अनेक संकटांना तोंड द्यावे लागले. शीकांडा दुय्यम दर्जा देणे-या समाज व्यवस्थेला न जुमानता सावित्रीबाईंनी खोसुली व स्त्री शिक्षणाला पाया रचला स्त्रीबांनी शिक्षण व शिक्षिकेचे हे घरातील अनुभव घाली असे काही लोकाला बरे असा लोकाला सावित्रीबाईंनी बला विरोध केला. सावित्रीबाईंनी बाल विद्यालय, सत्री, केंद्रापर अशा किती केंद्र प्रदानान त्यांनी विरोध केला. एका अविद्येमुळे काय भोटे अल्प घडता हे त्यांनाही समजून घ्यावे होते. म्हणून त्यांनी शिक्षण क्षेत्रात आपल्या पहिल्या कार्यक्षेत्री बघत केली. अज्ञान, राष्ट्रिय, प्रत्येक समतुली यांच्या विद्ययालयात सार्वजनिक अस्पृश्यता त्यांना त्यांचा मेल्याची जाणीव घेत शिक्षणालाच होईल असे त्यांना वाटत होते. जमवून आण भोगीत अत्यंतच दुरुस्थितीत बघत म्हणजे शिक्षणाला अभाव त्यामुळे अज्ञानही शिक्षणाला टाळाटाळ केली तर पुढील विद्ययालया अज्ञान दुरुस्थितीत बघत कायची लगेत असे सावित्रीबाईंचे म्हणणे होते.

इतर समकालीन ज्ञान धारकांनी शाला बघवण्या परग त्या घोरघटा जमवून त्या लेखकांच्या पहिल्यात साक्षात् विद्ययालया विकसितेच्या होण्यासाठी अगष्टी १५ वर्षे सलगतीत जरी त्यांची दाम समतुल्य होती. कारण सावित्रीबाई फुले यांची वंश्याची नव्हे तर भविष्यासाठी दुसऱ्याची विद्या काय करावे इत्यादी प्रश्नांमुळे होती. समाजात खोला आण असे उद्योगाचे अर्थाने तर शिक्षणालाच परत नवी. कारण एक स्त्री विकसित तर संपूर्ण कुटुंब सुस्थितीत होते. सुस्थितीत बघत हा विद्ययालय बघत सावित्रीबाई फुले यांनी दिशाहीन झालेल्या स्त्री व्यवस्थेला योग्य दिशा देऊन शिक्षण देत सुरुवात घाला त्यांचा विद्ययालय होता.

याच अर्थाने स्त्री, अज्ञानी सावित्रीबाईंच्या लेकी झाली. त्यांची वंश्याला कार्याला अज्ञानाला अज्ञानाला जागरूकता बघत म्हणजे पुढे अज्ञान समतुल्यता आणणे म्हणजे समाज कार्य निर्माण करणे. समाजकार्य उद्योगाचे व

समाजकार्य याचकर असे उद्योगाचे उद्योग अज्ञानाला सावित्रीबाई फुले यांनी शिक्षणाला यथामुल्यता जाणीव करून दिली.

जर सावित्रीबाई फुले यांनी स्त्री शिक्षणाला टाळावे उद्योगाचे अर्थाने तर अज्ञानाला बघत अज्ञानाला इतकी सत्री कल्पना न वेगळेही स्त्री. अज्ञान रैक्षणिक कार्यमुळे स्त्रीबांनी दर्जा उन्नयनेला आले. मोठेपणा क्षेत्रात स्त्री आपले पाऊल पुढे उन्नयन आले. सावित्रीबाईंचे मध्य अज्ञान पुढे कायचे अर्थाने तर सर्व स्त्रीबांनी शिक्षण घेऊन पहिले व सुस्थितीत होऊन स्त्री समाजात अविद्ययालयात पहिले दिव स्त्री सावित्रीबाई फुले यांना मुक्त दक्षिणा देत.

स्त्रीबांसाठी एकाच वेळाला प्रसाधन काम करणे एकाच विद्ययालय प्रकरणी काम करणेही स्त्री समाजाला मुक्तीही झालेली नवी. म्हणून शिक्षण क्षेत्राच्या घडवणीची उद्योगा अर्थाने सावित्रीबाई फुले यांचा म्हणणे लागले.

सांगणे -

सावित्रीबाई फुले ह्या स्वतः शिक्षणालाच बघित होत्या पर नवोन्नतानी त्यांना शिक्षणालाच घडे दिने. त्या शिक्षणाला अज्ञानाला सावित्रीबाईंनी पूर्ण समाजाला सौख्यता शिक्षण विद्ययालयासाठी व त्यांना सुस्थितीत कारणासाठी घर्ष कडेबाध्या क्षेत्र, सत्री सौख्य शिक्षणाला त्यांना यथेच्छ कारणासाठी विरोधकांनी सावित्रीबाई फुले यांचा खूप प्रसंग दिला तरी सावित्रीबाई फुले न इच्छाला आपल्या स्त्री हक्कासाठी व शिक्षणालाही त्यांनी मनाची तबदी टाच देवली व त्यांच्यात अज्ञानाला सौख्यतामुळे आरंबी स्त्री ही पुढेबाध्या खंडाला खंडा लागून अज्ञान क्षेत्रात कार्य करणेला दिवून देत आहे.

संदर्भ

१. साक्षात्कारानी समाज सुधारका - लेखक बघत बघत
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३. समाजकार्य अज्ञान बघत - लेखक अज्ञानाला टाळावे
४. सावित्रीबाई फुले स्त्रीबांसाठी - लेखक सत्री सत्री

Journal of Research and Development
Vol. X (Issue. 03) January 2020

RURAL AND TRIBAL DEVELOPMENT : ISSUES & CHALLENGES

Special Issue on 5th Multidisciplinary National Conference
at Dhanaji Nana Chaudhari Vidya Prabodhini's
Loksevak Madhukarrao Chaudhari College of Social Work, Jalgaon.
(NAAC Accredited 'A' Grade)

Journal of Research and Development

A Multidisciplinary International Level Refereed Journal

Cosmos Impact Factor 4.270

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"जळगांव जिल्हातील कौटुंबिक सल्ला व मार्गदर्शन केंद्राच्या लाभाधीचे समाजकार्य दृष्टीकोनातून
अध्ययन"

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१) प्रस्तावना (Introduction) :-

प्रागत मानवाच्या सामाजिक समस्यांमुळे अनेक कारणामुळे मानवी कुटुंब व्यवस्थेला तडा जात आहे. आता सत्य जाकारता येत नाही. कुटुंब व्यवस्थेत अनेक बदल व परिणाम विविध समस्यांनी झालेले दिसतात. कुटुंब ही सामाजिक दृष्ट्या मानवी विकासाची व समाजिकरणाची प्राथमिक शाळा आहे. तसेच कुटुंब ही मूलभूत आणि सामाजिक संस्था समजली जाते. मानवी समाजातील प्रत्येक व्यक्ती कुटुंबाशी परिचित असते. मुलांचा जन्म कुटुंबात होतो. कुटुंबातच मुलाचे संगोपन होते आणि मुलाच्या व्यक्तिमत्त्वाचा विकास हा सुध्दा कुटुंबातच होतो. मुलाच्या आयुष्यातील तीव्र संवेदनक्षम काळ कुटुंबातच व्यतीत होत असतो. आदर्श नागरिक बनण्यास लागणारे सर्व शिक्षण कुटुंबातच मुलाला मिळते. मुलाच्या व्यक्तिमत्त्वाचा विकास कौटुंबिक वातावरणातच पूर्ण होऊन एक प्रतिष्ठित नागरिक म्हणून मूल स्वतंत्र जीवन जगू लागते म्हणून कुटुंब हा एक प्राथमिक समूह आहे. हा समाजाचा आधार आहे. कुटुंबाशिवाय समाज सुस्थितीत राहणे अशक्य असते म्हणूनच सुसंघटित समाजात कुटुंबसंस्थेचे फार महत्त्वाचे स्थान असते. कुटुंबसंस्था समाजाचे मूलभूत अंग समजले जाते या संदर्भात मेकआयव्हर आणि पेज असे म्हणतात. कुटुंबसंस्था ही इतर कोणत्याही सामाजिक संस्थेपेक्षा महत्त्वाची आणि मूलभूत संस्था असून तिची उत्पत्ती ही एक प्राक्रिया आहे. तसेच कुटुंब व्यवस्थेला तडे जात असल्याने वेळीच या समस्येकडे गांभीर्याने पहावे लागेल. जेणे करून सामाजिक स्वास्थ्याचे मूळ परिपक्व होईल. तसेच मानवी समाजव्यवस्थेला जगाच्या पाठीवर कुठेच कुटुंबाशिवाय पर्याय नाही. कुटुंब टिकले तर सामाजिक स्वास्थ टिकण्यास मदत होईल. बदलत्या काळात कुटुंब व्यवस्थेतील बदलते स्वरूप तेही महत्त्वाचे आहे. दोन विरुद्ध लिंगी व्यक्ती एकत्र येवून कुटुंब प्रस्थापित होते. यालाच प्रजाोत्पादन आणि प्रजासंगोपन करण्याच्या हेतूने जोडलेल्या संबंधावर आधारित असा आटोपशिर टिकाव समुहाला कुटुंब म्हणतात. याच समुहात वेगवेगळ्या कारणास्तव व विविध समस्यांनी घासलेले दिसते आणि कुटुंब कलह खूप वाढल्याचे आढळते. कुटुंब कलह वाढण्यास व पती पत्नी समायोजन होण्यामध्ये अडथळे व भिन्न पार्श्वभूमी, भिन्न आवडी, भिन्न निवडी, भिन्न उद्दिष्ट, लैंगिक जिवनातील अवास्तवता, व्यवहारिक समायोजन, नातेसंबंधातील संघर्ष, आर्थिक संघर्ष, अवास्तव पती पत्नी मधील भूमिका, भूमिका संघर्ष जिवनाकडे पाहण्याचा दृष्टीकोण आणि मानवी जिवनातील एकलकोंडा स्वभाव स्वार्थी प्रवृत्ती, शिक्षण, स्थलांतर आणि सांस्कृतिक बदल, पाश्चातीकरण याचा परिणाम होतांना दिसतो. याचमुळे कौटुंबिक स्थितीमध्ये वेगवेगळे बदल होत आहेत व सामाजिक समस्या उद्भवलेली दिसते. या सामाजिक समस्यांवर कौटुंबिक सल्ला व मार्गदर्शन केंद्र यांचे माध्यमातून समायोजन समेटसाठी प्रयत्न केला जातो. आणि यासाठी शासकीय धोरण निश्चित ठरवलेले आहे. आणि एन.जी.ओ. व शासन स्तरावर काम केले जाते.

२) समस्या निवड (The Problem) :-

अलिकडच्या काळात कुटुंबकलह अनेक विविध कारणाने वाढल्याचे दिसते समाज व्यवस्थेचा प्राथमिक सामाजिकरणाचा घटक म्हणून सामाजिक समस्या व समाज कुटुंबाकडे पाहतात कुटुंब व्यवस्थाच विस्कळीत झाली तर समाज व्यवस्था विस्कळीत होवून सामाजिक स्वास्थ बिघडण्यास फारसा वेळ लागणार नाही आणि भवी पिढी व्यवस्थीत निपजण्यास अडथळे निर्माण होतील. भारतीय समाज व्यवस्था आणि संस्कृती पारंपारीक पध्दतीने निकोप व पोषक मानले जाते याच व्यवस्थेत धितुष्ट निर्माण होत असतील तर याला काहीच अर्थ उरणार नाही. कुटुंबातील सामाजिक समस्या मानवी अधोगतीस कारणीभूत ठरतात आणि सामाजिक समस्या समाज विघातक ठरतात म्हणून कुटुंबिक समस्या वेळीच उपाय योजना करणे कुटुंब सक्षम होण्यास सहाय्य करणे गरजेचे आहे. हुंडा, कुटुंबातील हेवेदावे, घटस्फोट, महिलांचा समाजातील दुय्यम दर्जा व स्थान आणि पितृसत्ताक कुटुंब पध्दती पुरुषी वर्चस्व आणि आंकारी प्रवृत्ती आर्थिक घडामोडी, प्रबळ स्वइच्छा, प्रबळ आकांक्षा आणि धार्मिक प्राबल्य, प्रथा कुप्रथा, आणि समाज निती नियमणे, आचार, विचार, लोक निती प्रबळ लैंगिक इच्छा या मधील बदलते वातावरण यांचे कुटुंब संस्थेवर परिणाम दिसतात. कुटुंब एक सामाजिक व्यवस्था किंवा कुटुंब एक सामाजिक संस्था असे हि समाजशास्त्र व समाजकार्य यात मानले जाते. कुटुंब एक सामाजिक संस्था किंवा सामाजिकरण घटक म्हणून समस्या सृजन व समस्या शोभन करण्याचा प्रयत्न करण्यात येत आहे.

३) संशोधनाची उपयुक्तता (Rational Of Study) :-

कुटुंब संस्था ही निरनिराळ्या मागांने आंतरसंबंधीत व एकमेकांवर अवलंबून असते. आणि ही एकमेकांशी जोडलेली असते. कुटुंबातील एका सदस्यावर परिणाम झाला. की पूर्ण कुटुंब विस्कळीत होते. कुटुंब व्यवस्था ही एक खूली व्यवस्था आहे. कुटुंबाला स्वतःचे मूल्य, संस्कृती, जीवनपध्दती, चर्तन प्रकार व कुटुंबाचे स्वतःचे नियम. कायदे ते अलिखित स्वरूपाचे असतात

Dogo Rangsang Research Journal
(A Bilingual Research Journal, Indexed in UGC-Care list)
Vol-11, Issue. 11 No.01 November 2021

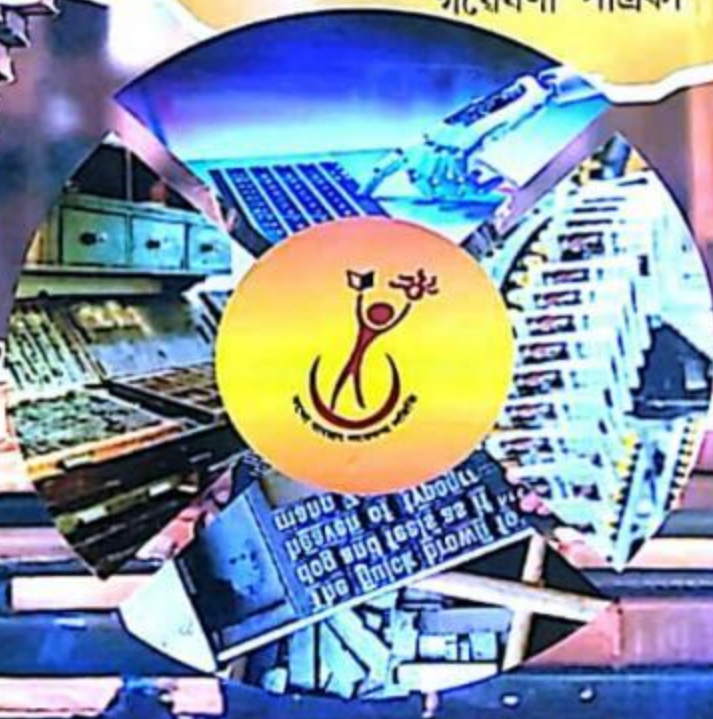
ISSN : 2347-7180

DOGO RANGSANG

Research Journal

দগো বাংছাং

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A Peer Reviewed Bilingual Research Journal
(Indexed in UGC-CARE List)

ISSN 2347-7180

DOGO RANGSANG RESEARCH JOURNAL

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Dogo Rangsang Research Society
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CIVIC ENGAGEMENT: AN INITIATIVE OF YOUTH CBOS FOR RURAL UPLIFTMENT

Dr. Bharat Dasharath Khandagale, Asst. Professor PJN College of Social Work, Amalner Dist. Jalgaon (Affiliated to KBC-NMU Jalgaon) Maharashtra.
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Abstract

Rural development means not availability of urban amenities and facilities in rural areas; the concept of rural development is very multi-dimensional. Many previous reports, statistics and research have point out the importance of people participation to achieve developmental goals of any scheme. The new developmental policies and commissions also give priorities to lead the involvement of grass root people and stakeholder in developmental initiatives. Role of Youth's Community Based Organizations (CBO) at community level is becoming very crucial to enhance the people participation in various developmental initiatives. It's improved the Social Capital of their community and contributes to develop linkages with various sources.

The objectives of present study was to understand the socio-economic contribution of youth CBOs at village level, impact of CBOs on local governance and community engagement of youth through CBOs. The study is conducted in 15 selected villages of Jalgaon district of North Maharashtra where the performance of youth CBOs are accountable and empirical data is used to discuss the facts. Results and outcomes of the study provide important insights to understand the importance of CBOs for Youth Development. Youth CBOs are not only manage social, political and economical grass root dynamics but also spiritual, religious and cultural, there is needed to understand the little role and future scope CBOs in rural development.

- **Key Words:** Local Governance, Community Based Organizations, Social Capital, People Participation.

➔ **Introduction:**

Present situation of our country demands people centre development, the centre of developmental programme should be a common man. In this regard the responsibility of any common man also should be understood by each and every individual. Amidst the economies that are crashing under the pressure of global crisis, India is one of the few economies still growing strong at 7%. But can this phenomenal growth be sustained? It is possible only if this growth is inclusive. This means that bottom of the pyramid should not be left behind in the process of development. Policy makers have made several attempts to achieve this objective. But the success of such efforts is impossible unless the community is involved. Community based organizations (CBOs) and informal social network ties which are a part of social capital can help bring about this participatory development. Collective action formed by membership in these CBOs and informal social network ties drives household decisions at micro and macro levels for better or for worse. This includes decision to invest in human capital which here means socio-cultural, economic and environmental. The developmental engagement of various groups of community increases the community participation in development. This helps to enhance accountability, transparency and collective responsibilities of the community towards their development programme.

➔ **Conceptual Framework:**

Community Engagement: The term Community engagement refers to the process by which community benefit organizations and individuals build ongoing, permanent relationships for the purpose of applying a collective vision for the benefit of a community. It is a plan process with the specific aim of working with identified groups of people – whether they are connected by location, interest or affiliation – to understand and address issues affecting their well-being.

Community Engagement of Youth Engagement can cover consultation, extension, communication, education, public participation, participative democracy or working in partnership. It can take many



ISSN 2348-3857

Research Reinforcement

(A Peer Reviewed International Refereed Journal)

रिसर्च रिइन्फोर्समेंट

Volume 9

Issue 2

November 2021 - April 2022



Research Reinforcement

(A PEER REVIEWED INTERNATIONAL REFEREED JOURNAL)

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Consciousness and Inclusiveness among Female Youths: A Way Forward



Dr. Bharat Dashrath Khandagale

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Abstract

Social inclusiveness by creating equitable opportunities for all is one of envisages of National Youth Policy 2014. The inclusion of female youth in grabbing job opportunities needs education and higher education and implementation of education in getting job. As per the report of UGC the enrollment of female in the higher education had risen from 10% to 41.5% in 2010-11. Female have higher education but they deprive themselves from getting responsible job. There are many reasons responsible for that, female try to capture basic needs and neglects self-esteem. Female Youth's sense of self as empowered and competent will obviously make them aware of their inherent value and innate potential to bring educational, social, economical, political development. The objective of this paper is to find out the ways for promoting positive female youth so that they can become aware of their own identity. The present paper is based on observations and secondary data. Family, School, community and individual can contribute a way to consider female youth as individual member of society and not in relation with male and female only. Female youth's socialization has tremendous effect on the female mind and consequently has effect on their cognitive development so there is a need to change the process of socialization which promotes female youth supportive to male youth rather equal.

Keywords: Inclusion, Female Consciousness, Socialization, Self-Identity, Inclusiveness

Introduction

Youth development means growing and developing the skills and attitudes young people need to take part in society, now and in the forthcoming future. Female youth is entrapped in the bondage of patriarchal values, spiritual belief, and mostly in their being feminine. Because of their femininity they are looked as subsidiary or supportive to the male. They are in the society but are not inclusively adopted. For the female youth consciousness and inclusiveness it needs collective efforts on the behalf of government, individual, family and society which will boost and support female to achieve goal and a sense of being equal and free as like male youth. Social inclusiveness

by creating equitable opportunities for all is one of envisages of National Youth Policy 2014. Job opportunities require higher qualification and the will of the female youth to opt for job. Most of girl study to get better husband or become marriageable. Mary Wollstonecraft said in her book, "The minds of women are no different from the minds of men, but that only men and women differ in their bodies. Women become silly creatures because the goal of their education is to lure a man. A system based on one's sex's dependence is demeaning to everyone." The mindset of the female youth is being carved by social and traditional values. Women are reflected in epic and myths as totally devoted to their male partner of

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Abstract:

Women's development has become the core concern of various government programmes and policies in India. The empowerment of women is a complex journey from hidden and unpaid work to paid and dignified work. Eight recent government schemes Beti Bachao, Beti Padhao, Sukanya Samridhi Account, One Stop Center Scheme, Pradhan Mantri Ujjwala Yojna, Mahila E-Haas National Gandhi National Creche Scheme for Children for Working Mothers, Maternity Benefit Programme, Women's Helpline look promising, yet there is need to unfold the tensions and contradictions that arises while balancing family and work responsibilities. Social norms and division of household work has become main obstacle in the pathways of the empowerment of women. The national policy for women empowerment 2016 defines empowerment, 'it is a process that leads women to realize their full potential, their rights to have access to opportunities, resources and choices with the freedom of decision making both within home and outside home.' The researcher explores how unequal distribution of household works, biological limitations and social norms become challenges and obstacle in the pathways of women's empowerment and how women faces the difficulty of getting free time for their personal care. Thereby, it leaves a scope for the need to develop the perspective which will help to lessen the burden of tensions and contradictions in women's lives.

Women in India attempt to follow the balanced course of life journey to become empowered women. Hence the aim of the present study is to explore the various ways, policies and programmes which will support and prove beneficial in their journey towards desired goal. The researcher uses life course theoretical perspective which encompasses ideas and observation from multidisciplinary discipline and refers to individual lives and socioeconomic context. Findings of the study will be useful for policy makers to make laws accordingly and it will also be useful for bringing societal change in the gender equality in the household work.

Keywords: Women Empowerment, Household Work, Gender Equality, Life Course Theory.

Introduction:

Women's empowerment is an essential step to bring women's development. There is an intimate connection between women's development and the sources and pathways through which women become empowered. National policy for women 2016 states various policies and programmes bring change in women's social, political and economical life. In practice, women still struggle to overcome biological and social limitations. Limitations of pregnancy and nurturing baby, household work, responsibilities of elder family members and relatives put more burdens on women. Bearing job responsibilities and household responsibilities creates havoc in women's lives. Women undertake the bulk of unpaid care work such as looking after and educating children, looking after older family members, caring for the sick, preparing food, cleaning, and collecting water and fuel etc. this unequal burden of unpaid care undermines women's participation in economy (National Policy for Women 2016). There is need to focus on this gender inequality in the household work and undertake new strategies to lessen the burden of household activities. Equal access to education and employment raise women's lives up to some standard but still there is a lot of issues which women still face. Women get busy themselves in doing both paid and unpaid work. Hence some steps should be taken to make free time available to them such as parental care center. Women's development does not mean only economic independency but social, political and equal opportunity in decision. Hence different pathways are necessary part of women empowerment. Pathways are kind of 'track' which will direct women to select among those ways and bring positive change in their lives. Women's development is one kind of journey. Exploration of various pathways empowers

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लोककवी वामनदास कर्डिक
विशेषांक

साहित्य, कला आणि लोकसंस्कृतीला वाहिलेले त्रैमासिक

तिफण

वर्ष १२ वे, अंक - दुसरा; जुलै-ऑगस्ट-सप्टेंबर २०२१

UGC Care Listed Journal

ISSN 2231 - 573X

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हिवरखेडा रोड, कन्नड, जि. औरंगाबाद - ४३११०३.

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- प्रा. डॉ. भल दत्तात्रय खंडागळे,

सहा प्राध्यापक

समाजकार्य महाविद्यालय अमळनेर, जि. उजज्यांव

महाराष्ट्रातील लोककलांचे व साहित्याचे अनेक विविध प्रकार आहेत. त्यांचे पारंपारिक पध्दतीने जतन आणि उपयोग येविलेले लोकविवाणाचे केल्याचे अनेक संशोधनातुनच अभ्यासातून अधीरंगीत झालेले आहे. या लोकसाहित्यातील गीत, भाऊड, भजन, गदल पोसादा, ग. व. व. लय, लावणी, आणि वाद्ययंत्रे हे सर्व महाराष्ट्राच्या आद्यवय प्रकारातील गावलेले जाणारे काव्य संगणदा आहे (कदम 2017). ही काव्य संगणदा अनेक लोककलांनीच साहित्याच्या नीत्याच्या योगदानातून पावन केलेली आहे.

जे गीत किंवा काव्य संगणदाची जीवनात किंवा महासामाज्यातील मोलाचे बदल घडवून आणणे, वैचारिक परिवर्तन करणारा कालपीभूत ठरले अशा गीतांचा जणू पायापात मोलाचे स्थान असते. अशाच पेशी एक कला समाज निर्मितीची प्रेरणा पुरवणारे आणि लोककलाची मूल्ये हाताच्या तुले साहू अंधेरेडकराची भट्टराजीचे प्रतिभाजित गीतकार, शाहीर व लोककवी वामनदादा कर्डक होय. वामनदादा यांनी आपल्या संगणदाची मधुन समाजता न्याय एकता गुलामगिरीतूनून जीवन मानवता आणि अत्याचारविरोध संघर्ष करणाराही ताकड अनेक सामाजिक घडणुकींचा दिलेले आहे. भारतीय महासामाज्यातील लढ्यातील लोककवीतूनून समाजित करून लोकशाहीच्या अर्थिका व कर्तव्याची जाणीव, स्वातंत्र्याच्या संघर्षाची आणि समतापीडित समाज निर्मितीची प्रेरणा वामनदादा यांनी आपल्या विविध प्रकारच्या गीत संगणदात दिलेले आहे. घोलण्यात काव्यगत आणि मधुन जीवनात प्रत्येक प्रकारच्या इलाकात ही काव्यसांगणदा आंधेरेडकरांचे लढ्यातूनून कसे उपयोगी आहे, याची जाणीव आपल्या गीतातूनून निघालेले वामनदादा यांनी मांडले आहे.

समतापीडित विचारांची पार्श्वभूमी

लोककवी वामनदादा कर्डक यांच्या काद्यमधुनून भारतीय समाजता समतापीडित लोककलाची मूल्येची शिकवण आणि प्रेरणा मिळाली. समाजतातील बदलून जीवन आणि समाज जनेच्या विचलणुकीला काव्य कोद्ययाचे कार्य हातातूनून समाजतामध्ये लोककवी वामनदादा कर्डक यांच्या साहित्यातूनून झाले. अत्यंत गरीबीच्या व हाताखिच्या परिस्थितीमध्ये शारिक विचारातील घोट्याचा गाळत स्वातंत्र्याचे काळात जन्मलेल्या वामनदादांचा बालपणातूनूनच गरीबी विचलणुक भेदाभेद आणि विषमतेचे घटक असलेले होते. या जाणीवामधुनून वामनदादांचे लोकसाहित्य ही काव्यसांगणदा आंधेरेडकर यांनी निर्माण केलेल्या समतापीडित भारतीय महासामाज्याच्या मूल्येचा आधारित किंवा नीत्याची जाणीव जगणी करणारे आहे. देशातील योग्यीर कट्टकरी जवता साहित्याची अधिकायांच्या काव्यसांगणदा मधुनून समाज होण्यासाठी लोककवी वामनदादा कर्डक यांच्या गीतांचा उपयोग अत्यंत महत्त्वपूर्ण ठरलेला आहे. महाराष्ट्रातील आंधेरेडकरांचे भट्टराजीतूनूनून कमी शाहीर गीतकार म्हणून वामनदादा यांचे योगदान म्हणू पाहण्याचे आणि भगीर समाजाचे आहे. त्यांनी दहा दहादातूनून अधिका गीते

Journal of Research and Development
A Multidisciplinary International Level Referred Journal



UGC Journal List No. 64768

Vol.No.08 Special Issue 09 March 2018 ISSN No. 2230-9578

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Rural Development : Differential Practice-Based Perspectives

- Dr. Bharat D. Khandagale

Asst. Professor

PJN College of Social Work, Amalner

Introduction

The term rural development is refers to the wellbeing of rural community, progress, change and improvement in the life rural poor, alleviation of poverty, caste and gender free construction of society is the aims of rural development. Socio-economic, balanced, equal and inclusive growth of each and every group of rural society means rural development.

"Rural development is a strategy designed to improve the social and economic life of specific group of people" – the rural poor.

Rural development is the improvement in the living standard of the rural dwellers by engaging them in productive activities such as the establishment of rural industries that will increase their income. It is seen by these scholars as a means of raising the sustainable living of the rural poor by giving them the opportunity to develop their full potentials.

According to the World Bank "Rural Development must be clearly designed to increase production. It recognizes that improved food supplies and nutrition, together with basic services, such as health and education, not only directly improve the physical well-being and quality of life of the rural poor, but can also indirectly enhance their productivity and their ability to contribute to the national economy".

Objective and Methodology

To make a systematic discussion of theoretical perspectives, components and practice based approaches of rural development with social work point of view is objective this paper. This paper is based on literature review of available print and electronic form. The doctrine method research is used to discuss the issues systematically. This paper will help to understand the different angles and perspective of rural development with field practice dimension.

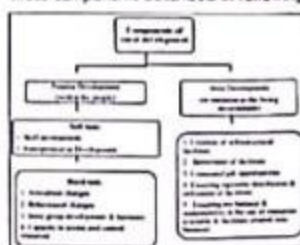
Components of Rural Development

The word 'rural development' is a combination of two words can be said an expansion of the term development which refers to qualitative changes in life of people living in rural areas. There are three basic elements of rural development which are helpful to determine the true meaning of the concept like, 1) basic necessities of life, 2) self respect and freedom (Shinde, 2015:18). The improvement in quality of life a precursor to process of rural development where the following prime component to measure improvement quality of life among rural communities in real sense.

- 1 Agriculture: Mechanizations, High Yielding seeds, Pest control, marketing.
- 2 Village Industries: Modernizations, Technical training, marketing
- 3 Education: Technical, artisan skills, agriculture, quality school education, mid day meal.
- 4 Services: Transportation, family welfare, banking, water and sanitation,

5. Local governance: Participation, representation, decentralization, transparency, equality, freedom and democracy.
6. Livelihood generation: Availability of employment, fair wages, small scale and home based entrepreneurship, side business.
7. Social System: Social capital, social security, inclusion, gender equality, healthy relations, mobility and network.
8. Health Awareness, health facilities, nutritional awareness, reproductive child health, family planning, immunization.
9. Religion and harmony: Religious and spiritual wellbeing, peace and cultural acceptance, celebration of festivals and programmes.

These components described in following chart-



(Source: Bhoze, 2003:85).

Approaches to Rural Development:

Development is fundamentally a process of change

Volume 8 (Issue 01)
January, 2018

ISSN-2230-9578

Journal of Research and Development

- A Multidisciplinary International Level Refereed Journal



4.270

UGC Journal list No. 64768

Editor
Dr. R. V. Bhole

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Journal of Research and Development
Volume 8 (Issue 01), January, 2018

सम्पादक -

डॉ. डॉ. आर. ए. पी. भोळे

संपादकीय कार्यालय

Journal of Research and Development
C/o 'Ravichandram' Survey No-101/1, Plot No-23,
Mundada Nagar, Jalgaon (M S) 425102

- १) सम्पादन - प्रकाशन एवं संचालन अर्थात्
- २) कला साहित्य सांस्कृतिक समाज इतिहास राजनीति एवं आर्थिक विषयों पर केंद्रीत शोधपत्र अनंतिरित है।
- ३) जर्नल ऑफ रिसर्च अॅन्ड डेव्हलपमेंट में प्रकाशित शोध/विचार पत्रों में व्यक्त विचार एवं दृष्टिकोण सम्बन्धित लेखकों के हैं। पत्रों जर्नल का सहमत होना आवश्यक नहीं है।
- ४) सदस्यता फार्म एवं नियमावली अंक के अंतिम पृष्ठ पर देखें।
- ५) जर्नल ऑफ रिसर्च अॅन्ड डेव्हलपमेंट का प्रकाशन प्राध्यापकों को प्राध्यापकों के द्वारा, प्राध्यापकों के लिए एक अध्यापकवर्गिक सहयोगी प्रयास।
- ६) सदस्यता शुल्क का भुगतान नाबाल अॅन्डर द्वारा जर्नल ऑफ रिसर्च अॅन्ड डेव्हलपमेंट जलगांव के पते पर भिजवाए।
- ७) मराठी भाषाके शोध पत्र प्रकाशित किए जाएंगे।
- ८) इस शोध पत्रिका को प्रकाशित करते हुए पूर्ण सावधानी बरती गई है। फिर भी किसी प्रकारकी त्रुटि के लिए सम्पादक प्रकाशक मुक्त जिम्मेदार नहीं होगा। समस्त विवादों का न्यायक्षेत्र जलगांव होगा।
- ९) जर्नल ऑफ रिसर्च अॅन्ड डेव्हलपमेंट में प्रकाशनाथ प्रगत होने वाले शोधपत्रों का ध्यान एवं उनकी रवीकृती। अरवीकृती का निर्णय संबंधित विषय के दो विशेषज्ञों की राय से सम्पादन मंडल द्वारा लिया जाता है।

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Multiculturalism and Indian Diaspora: The Introspection

Dr. Bharat D. Khandagale

Asst. Professor, PJN College of Social Work, Amalner Dist. Jalgaon (MS)

Abstract: Multiculturalism or ethnic diversity relates to communities containing multiple cultures. As India has the second largest Diaspora in the world. The advent of globalization and migration brings new concepts such as trans-national families and hybridity of cultural identities. The overseas Indian community estimated at over 25 million is spread across every major region in the world. Thus constitutes diverse, heterogeneous and eclectic global community representing different regions, languages, cultures and faiths. They have sense of belongingness towards their country of origin as can be seen in the growing popularity of the Indian cinemas. In the 21st century because of the career opportunities and inventions in science and technology there is remarkable list of Indian Diaspora. They speak different languages and are indulged in variety of professions.

The impact of multiculturalism is based on situation of process of Diaspora. Diaspora may be forced or planned Diaspora. In this century Diasporas' communities are bridging gap between their place of origin country and host country. Indian government is launching new policies for Diasporas such as dual citizenship, Bhartiya Pravasi Divas. The tremendous changes has been taking place in this global world related with ITs and Technologies major migrations are taking place in various countries such as U.S.A. Japan South Africa. Overseas are making their own community.

The present paper is based on the secondary data, report of the high level Committee on Indian Diaspora, report of Pravasi Bharatiya Divas, and literature focusing on the issues related with hybridity and cultural displacement resulting in multiculturalism and Indian Diaspora. Developed countries attract knowledge workers with smart and attractive package and hence developing countries lost their intellectual power. Diaspora is not only a scattering or dispersion of a people but an experience made up of collectives and multiple journeys.

Keywords: Multiculturalism, Diaspora, Global Community, Cultural displacement, Trans-National families.

Introduction: Multiculturalism or ethnic diversity relates to communities containing multiple cultures. As India has the second largest Diaspora in the world. The advent of globalization and migration brings new concepts such as trans-national families and hybridity of cultural identities. The overseas Indian community is spread across every major region in the world. Thus constitutes diverse, heterogeneous and eclectic global community representing different regions, languages, cultures and faiths. They have sense

Volume 8 (Special Issue 04)
January, 2018

ISSN-2230-9578

Journal of Research and Development

A Multidisciplinary International Level Refereed Journal



UGC Journal list No. 64768



Editor : Dr. R. V. Bhole

'Ravichandram' Survey No-101/1, Plot No- 23, Mundada Nagar,
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Journal of Research and Development
A Multidisciplinary International Level Refereed Journal



UGC Journal list No. 64768

National Conference
On
Recent Trends in Agriculture and Rural Development in India,

Volume 8
Special Issue-4 (Humanities), January 2017
ISSN-2230-9578

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ROLE OF FARMERS' CBOS IN RURAL DEVELOPMENT *(A Case Study of Oil-seeds Producer Farmers Club, Nanded Dist. Jalgaon).*

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Abstract:

The aim of development is to improve quality of human life. Community development is concerned with empowerment of population for enhancement in health, education, nutrition, financial, social and governance status. Numbers of government schemes and programmes implemented for community development in India but there is not satisfactory situation about rural development. Majority of schemes and programmes became failure and non-sustained due to lack of people participation. After long observations and results of much research it is suggested that problems of villages should be solved through participatory process. And people participation need to enhance collective responsibilities and action of villagers. There is need to improve participation of CBOs and small groups of stakeholders in development activities at village level.

In this connection researcher want to focus on inter-connection between work of farmers CBO and Rural Development. A case study method is used for quality study. This study focuses on work of farmer club and what kind of roles playing at village level and how they benefitted to the community. The implications of this study helps to understand the potentials of CBOs in development practices and it leads the better involvement in all sector of participatory development by practioner, policy makers, filed workers and researcher which intended to fill this gap.

Key Words: CBOs, Local governance, Participatory Development, Engagement.

Introduction:

The Community Based Organizations (CBOs) are formed and managed by people at the local level without any interference from government agencies. These organizations are established and managed by members to a large extent and the development activities too, are performed by members themselves. Most of the time there is no any fees to be member of CBOs but some time they decides contribution to carry out activities of the group. Such organizations work in close cooperation with locals and are important players in local development processes. CBOs programmes and activities involve, satisfying the needs of rural communities and decisions are reached mainly through face to face interactions with local bodies.

Members' of CBOs familiar with each other and knows socio-economic and family background very closely. Personal contacts and informal relations with each other lead social ties at community level. The range of services offered by these CBOs are limited to the community they are based in (Elsdon, 1995). CBOs are known to have the ability to influence ideas and actions of others and as a result of this they are regarded as effective change agents (Adisa, 2001). Therefore, communities seek solace projects that they observe as immediate needs in their communities (Adisa, 2013).

ISSN 2231-2137

CONTEMPORARY RESEARCH IN INDIA

A Peer-Reviewed Multi-Disciplinary International Journal

Volume : 7 Issue : 4 December, 2017

Dr. Deepak Nanaware

Editor-in-Chief

www.contemporaryresearchindia.net

NAAS Score 2017 : 3.23

UGC Approved Journal No. 62441

Impact Factor : 0.956 (GIF)

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MARGINALIZATION OF WOMAN IN THE MEDIA: A FEMININE PERSPECTIVE

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Received: 13/11/2017

Edited: 21/11/2017

Accepted: 29/11/2017

Abstract: Unrealistic portrayal of woman in the print as well as in the electronic media make anxious and aware of women's feeling of being marginalized. As the society has an effective and major influence on framing mind set and perpetuating images of female and male. The effects of television, radio, mass media, advertisement, serials and reality shows have crucial role in defining woman and her role in the society considered or unconsidered. History shows women as marginalized so they have the role of subsidiary as mother devoid of decision power, care taker, sexual object, other than man and unimportant. Look at the situation of woman portrayed as embodiment of beauty and slim body and remain only show piece to have a look and catchy point for attracting male. The portrayal of women as 'superwoman' she is also expected as good housewife who maintains the work family simultaneously. No doubt there are some positive changes in regarding women but still the description of women's body and beauty is highly questionable.

The present study is based on the primary as well as secondary data of media and observation of television shows and hearings. The aim is to study the unrealistic portrayal of women and its effect on defining them as marginalized. Hence they have adverse effect on them as they are incompetent as they need the help of male and they should look younger and slim and fair so they opt to go for cosmetics and to have dieting. Female portrayal in the media helps to increase stereotype images of female and in demolishing the socio-cultural images in the society. The very purpose is to bring female consciousness about their own identity and society should accept them as they are naturally so that social barriers will come to end and one major marginalized group will get real empowerment.

Keywords: Marginalization, Stereotype, Female Consciousness, Sexuality.

Introduction:

Television, Internet, Radio, Newspaper, Magazine and films play a major role in everyone's life. Media plays a vital and crucial role in socializing the mind of people. Therefore representing of characters and events has a greater effect on society especially on younger generation.

The role of the female in the society is marginalized mainly because of male biased theory as well as the portrayal of women in the religious and traditional great epics and modern fiction and television is also responsible in perpetuating the idea of womanhood and her fixed boundaries and sense of being incapable of strong determination and great deeds. Therefore it is a great hurdle in the cumulative development of the society and to bridge the gap between man and woman. As we switch on T.V. or

open the daily newspaper shocking and disgusting news about the rape and sexual violence really shows the pathetic condition of women and price of being a woman. The two sided description of women: they are worshiped as goddess 'Laxmimata' as goddess of wealth, Devi 'Sarsvan' as goddess of education, Devi 'Kali' as goddess of strength, Goddess Ganga a head of holy rivers. Every major and important department is given to female goddess and even though she is considered weak and subsidiary in the real society. On the one side she is superwoman and other side is weaker section and marginalized group of the society. In the modern and Hi-tech age how female is expected and marginalized by the collective efforts by the media in spite of constitutional rights and governmental efforts female is beside the true and secure development. What are real

ISSN : 2278-4632

JUNI KHYAT जूनी ख्यात

इतिहास, कला एवं संस्कृति की शोध पत्रिका

A Peer-Reviewed and Listed in UGC Care List



JUNI KHYAT
जूनी ख्यात

(सामाजिक विज्ञान; कला एवं संस्कृति की शोध पत्रिका)

वर्ष : 11 • अंक 10 No. 03

October 2021

A Peer-Reviewed and Listed in UGC CARE List
ISSN 2278-4632

संपादक
डॉ. वी. एल. भादानी
प्रोफेसर

प्रबंध संपादक
श्याम महर्षि



मरुभूमि शोध संस्थान
संस्कृति भवन

एन.एच. 11, श्रीङ्गेरगढ़ (वीकानेर) राजस्थान

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MAH/MUL/03051/2012
ISSN-2319 9318

Special Issue, February 2018

Vidyawarta®

International Multilingual Research Journal

North Maharashtra University, Jalgaon

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MAH/MUL/03051/2012

ISSN :2319 9318



विशेषांक, फरवरी-२०१८

Multidisciplinary National Conference
on

**"Utility of Higher Education in Social
Development"**

Organized by
Bhagini Mandal Chopda's
College of Social Work, Chopda, Dist.Jalgaon .
on 24th February, 2018.

Editors

Mr. Narsing Dongarsing Valvi
Dr. Maroti Nivarati Gaikwad

Mr. Anant Vinayak Deshmukh
Ms. Kalpana Shamrao Sonawane



Harshwardhan Publication Pvt.Ltd.

At Post Limbaganesh, Tq. Dist. Beed
Pin-431126 (Maharashtra) Cell: 07588057695, 09850203295
harshwardhanpubl@gmail.com, vidyawarta@gmail.com

Reg.No.U74129 MG2013 PTC 251205

Computer All Types Educational & Reference Book Publisher & Distributors www.vidyawarta.com

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Changes, Importance and Challenges of Social Sciences Higher Education in India.

Dr. Bharat D. Khandagale
Asst. Professor,
Social Work College, Amalner

Introduction:

The term science means a systematic and well planned design of study which gives inputs to the rational thinking. Man as a developed animal in the world has developed various sciences for the betterment of human being, classification of information, experiences, learning's and knowledge has made in the well manner under the banner of various sciences. Social science is one of them which involve scientific study of inter-relations, dynamics, and structure of society. Social science means a group of academic disciplines that examine society and how people interact and develop as a culture. Social science as a field of study is separate from the natural sciences, which cover topics such as physics and chemistry. Economics, political science, history, law and geography can be considered social sciences (Wikipedia).

Concept of Social Sciences:

The term may however be used in the specific context of referring to the original science of society established in 19th century sociology (Latin: socius, "companion"; Greek εὐσιό, lógos, "word", "knowledge", "study."). Émile Durkheim, Karl Marx and Max Weber are typically cited as the principal architects of modern social science by this definition.^[1] Positivist social scientists use methods

resembling those of the natural sciences as tools for understanding society, and so define science in its stricter modern sense. Interpretive social scientists, by contrast, may use social critique or symbolic interpretation rather than constructing empirically falsifiable theories, and thus treat science in its broader sense. In modern academic practice, researchers are often eclectic, using multiple methodologies (for instance, by combining the quantitative and qualitative techniques).

The Research Question:

An academic institution also gives priorities to those courses which have high opportunities of job in market. Value system, emotions, ethics, principles, humanity etc. are the foundation stone of Social Sciences, which don't have direct link to job market. This ways of thinking or mind set of new generation becoming obstacles for enhancement of social sciences. On the ground of that question of research is come in existence that is to discuss the nature, importance, challenges and opportunities of social sciences in the globalised world. This is the question of research which is very significant to highlight the present status of social sciences.

Objectives

To explain the concept, emerging areas, importance, challenges and changing scenario of social sciences I present condition.

Methodology:

The present paper is based on library work, use of secondary sources of data, such as World Social Science Report, Encyclopedia, ICSSR reviews, Higher Education Commission reports and articles of educationalists published in various print media.

Emerging Areas or Scope of Social Sciences:

Social sciences involves various subjects which are explain the multiple angles of human life, some of them is History, Economics, Politics, Philosophy, Psychology, Defense, Sociology, Social Work, Women Studies, Tribal Develop

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• वर्ष : १० • डिसेंबर २०२२ • पुरवणी विशेषांक ०२



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इतिहासाचार्य वि. का.राजवाडे संशोधन मंडळ, धुळे



UGC CARE LISTED
ISSN No. 2394-5999

इतिहासकार्य वि. का. राजवाडे संशोधन मंडळ, पुणे
या संस्थेचे त्रैमासिक

॥ संशोधक ॥

पुरवणी अंक - डिसेंबर २०२२ (त्रैमासिक)

● जफं १९४४ ● वर्ष : ९० ● पुरवणी अंक : ११

संपादक मंडळ

● प्राचार्य डॉ.सरोज बाभे ● प्रा.डॉ.मृदुला वर्मा ● प्रा.श्रीपाद नाटेइकर

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कार्यालय, इ.वि.का. राजवाडे संशोधन मंडळ, पुणे ४२४००१.

दूरध्वनी (०२२६६२) २३३८४८, ९४०४५७७०२०

घड्यालदीन खेळ

सकाळी ९.३० ते १.००, सायंकाळी ४.३० ते ८.०० (गवितार सुटी)

मूल्य ₹ १००/-

वार्षिक वर्गणी ₹ ५००/-; आजीव वर्गणी ₹ ५०००/- (१४ वर्षे)

विशेष सूचना : संगोपक त्रैमासिकाची वर्गणी चेक/ड्राफ्ट ने

'संगोपक त्रैमासिक राजवाडे मंडळ, पुणे' या नावाने पाठवावी.

अक्षतजुळवणी : अमित साठवे, बाबधन, पुणे २१.

महाराष्ट्र राज्य साहित्य आणि संस्कृती मंडळाने या नियतकालिकेच्या प्रकाशनार्थ अनुदान दिले आहे. या नियतकालिकेतील लेखकांच्या विषयांगी मंडळ व शासन सहमत असल्याचे असे नाही.

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Abstract :

History shows women as marginalized so they have the role of subsidiary as mother devoid of decision power, care taker, sexual object, other than man and unimportant. Look at the situation of woman portrayed as embodiment of beauty and slim body and remain only show piece to have a look and catchy point for attracting male. Unrealistic portrayal of woman in the print as well as in the electronic media make anxious and aware of women's feeling of being marginalized. As the society has an effective and major influence on framing mind setup and perpetuating images of female and male. The effects of television, radio, mass media, advertisement, serials and reality shows have crucial role in defining woman and her role in the society considered or unconsidered.

The aim is to study the unrealistic portrayal of women and its effect on defining them as marginalized. Hence they have adverse effect on them as they are incompetent so they need the help of male and they should look younger and slen and fair so they apt to go for cosmetics and to have dieting. The present study is based on the primary as well as secondary data of media and observation of television shows and hourdages. Female portrayal in the media helps to increase stereotype images of female and in demolishing the socio-cultural images in the society.

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Keywords : Identity conflict, Stereotype, Female Consciousness, Sexuality.

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Introduction :

Media has become an integral part of human life and we understand many aspects of daily life through media. It is human nature to believe what we see and hear over and over again. Television, Internet, Radio, Newspaper, Magazine and films play a major role in everyone's life. Media plays a vital and crucial role in socializing the mind of people. Therefore representing of characters and events has a greater effect on society especially on younger generation. As we switch on T.V. or open the daily newspaper shocking and disgusting news about the rape and sexual violence really shows the pathetic condition of women and price of being a woman. The role of the female in the society is marginalized mainly because of male biased theory as well as the portrayal of women in the religious and traditional great epics and modern fiction and television is also responsible in perpetuating the idea of womanhood and her fixed boundaries and sense of being incapable of strong determination and great deeds. Therefore it is a great hurdle in the cumulative development of the society and to bridge the gap between man and woman.

The two sided description of women they are worshiped as goddess 'Laxminata' as goddess of wealth, Devi 'Saraswati' as goddess of education, Devi 'Kali' as goddess of strength, Goddess Ganga a head of holy rivers. Every major and important department is given to female goddess and even though she is considered weak and subsidiary in the real society. On the one side she is superwoman and other side is weaker section and marginalized group of the society. In the modern and Hi-tech age how female is expected and marginalized by the collective efforts by the media in spite of constitutional